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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2003 108649

2003 OCT -9 AM 9: 06

MORRIS W. CARTER  
RECORDER

After Recording Return To:  
COUNTRYWIDE HOME LOANS, INC.  
MS SV-79 DOCUMENT PROCESSING  
1800 Tapo Canyon  
Simi Valley, CA 93063-6712

[Space Above This Line For Recording Data]

IN1517301655703  
[Case #]

920035893  
[Escrow/Closing #]

0003214824065106  
[Doc ID #]

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That  
COUNTRYWIDE HOME LOANS, INC.  
4500 Park Granada, Calabasas, CA 91302-1613

organized and existing under the laws of NEW YORK, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto THE LEADER MORTGAGE COMPANY

1015 EUCLID AVENUE  
CLEVELAND, OH 44115

organized and existing under the laws of OHIO, whose location and mailing address (if different) is

party of the second part, its successors and assigns, a certain indenture of mortgage dated SEPTEMBER 30, 2003, made by MARK A KINNEY,

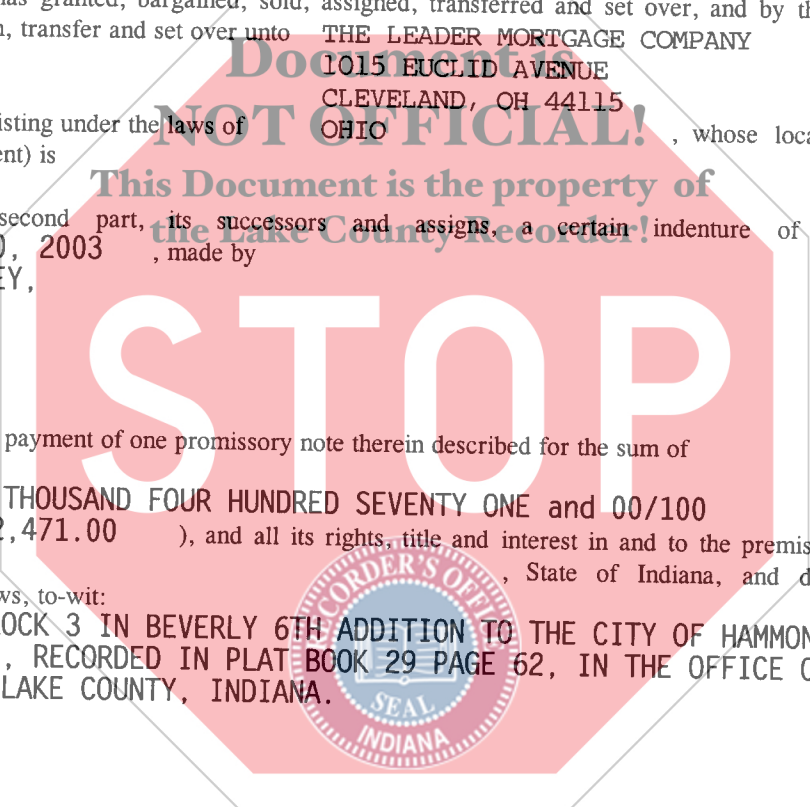
to it, securing the payment of one promissory note therein described for the sum of

SEVENTY TWO THOUSAND FOUR HUNDRED SEVENTY ONE and 00/100

Dollars (\$ 72,471.00 ), and all its rights, title and interest in and to the premises situated in the county of LAKE, State of Indiana, and described in said mortgage as follows, to-wit:

LOT 11 IN BLOCK 3 IN BEVERLY 6TH ADDITION TO THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 29 PAGE 62, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

mfj 2003-108649



\*23991\*

\*032148240000002995 - \*

TICOR TITLE INSURANCE  
2050-45TH AVE  
HIGHLAND, IN 46322

920035893

125 DC

CASE #: IN1517301655703

DOC ID # 0003214824065106

which said mortgage is recorded in the office of the Recorder of LAKE

County, in the State of Indiana, in Book No.

at Page as Document No.

together with the said note therein described

and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by VALERIE M NEFF its BRANCH OPERATIONS MANAGER

, and attested by V. KELLY M NEFF LOAN SPECIALIST II, its and its corporate seal to be hereunto affixed this

THIRTIETH day of SEPTEMBER, A.D. 2003. ATTEST:

COUNTRYWIDE HOME LOANS, INC.

Document is NOT OFFICIAL. This Document is the property of the Lake County Recorder! VALERIE M NEFF/BRANCH OPERATIONS MGR. KELLY M NEFF/LOAN SPECIALIST II. STATE OF INDIANA. COUNTY OF LAKE

On 9/30/03, before me

, personally appeared

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal. (This area for official notarial seal)



Handwritten signature and notary information: State M. G. ... (Seal) Comm. Exp. 2/20/2008 County: Lake

This form was Prepared By: V. NEFF COUNTRYWIDE HOME LOANS, INC.

address: 1525 US HIGHWAY 41 SUITE C-26, SCHERERVILLE, IN 46375- tel. no.: (219)322-2802