

2003 108633

# WARRANTY DEED

TAX KEY # <sup>23</sup> 9-364-40

THIS INDENTURE WITNESSETH, THAT

**McFARLAND HOMES V, LLC**

OF LAKE COUNTY, STATE OF INDIANA, CONVEY AND WARRANT TO:

**SYLVIA A. WELSH LAKINSKI**

OF LAKE COUNTY, STATE OF INDIANA, FOR AND IN CONSIDERATION OF THE SUM OF TEN AND NO/100 DOLLARS (\$10.00) THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, STATE OF INDIANA, TO-WIT:

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2003 OCT -9 AM 9:05  
MORRIS W. CAMPTER  
RECORDER

#2

LOT 20 IN OAK VIEW ESTATES, AN ADDITION TO THE CITY OF CROWN POINT, AS SHOWN IN PLAT BOOK 91, PAGE 2 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PART: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 20, THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 81.65 FEET ALONG THE NORTH LINE OF SAID LOT 20 TO THE EXTENSION OF THE CENTERLINE OF AN EXISTING PARTY WALL; THENCE SOUTH 20 DEGREES 43 MINUTES 47 SECONDS EAST, 146.49 FEET ALONG SAID CENTERLINE AND EXTENSIONS THEREOF TO THE SOUTH LINE OF SAID LOT 20 AND THE BEGINNING OF A NON-TANGENT CURVE CONCAVE SOUTHERLY HAVING A RADIUS OF 60.00 FEET; THENCE WEST 17.11 FEET ALONG SAID CURVE (BEING THE SOUTH LINE OF SAID LOT 20) TO THE SOUTHWEST CORNER OF SAID LOT 20; THENCE NORTH 39 DEGREES 21 MINUTES 09 SECONDS WEST 185.81 FEET ALONG THE WEST LINE OF SAID LOT 20 TO THE POINT OF BEGINNING.

COMMONLY KNOWN AS: 1610 GOLDEN OAK DRIVE, CROWN POINT, INDIANA 46307

GRANTOR HEREBY CERTIFIES THAT THIS TRANSFER IS NOT SUBJECT TO THE GROSS INCOME TAX.

SUBJECT TO: TAXES, BUILDING LINES, EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS OF PUBLIC RECORD.

IN WITNESS WHEREOF, THE SAID MCFARLAND HOMES V, LLC BY RONALD W. MCFARLAND, PRESIDENT, HAVE HEREUNTO SET HIS HAND AND SEAL THIS 3RD DAY OF OCTOBER, 2003.

MCFARLAND HOMES V, LLC  
BY: MCFARLAND MANAGEMENT, LLC, MANAGER  
BY: RONALD W. MCFARLAND, PRESIDENT  
BY: *Ronald W. McFarland*  
OCT 8 2003  
STEPHEN R. STIGLICH  
LAKE COUNTY AUDITOR

STATE OF INDIANA, LAKE COUNTY SS:

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED RONALD W. MCFARLAND, PRESIDENT OF SAID MCFARLAND HOMES V, LLC AND ACKNOWLEDGED THE EXECUTION OF THIS INSTRUMENT TO BE HIS VOLUNTARY ACT AND DEED, WITNESS MY HAND AND OFFICIAL SEAL THIS 3RD DAY OF OCTOBER, 2003.

MY COMMISSION EXPIRES  
**THOMAS G. SCHILLER**  
Notary Public, State of Indiana  
Lake County  
My Commission Expires 6/07/08  
RESIDENT OF LAKE COUNTY

*[Signature]*  
NOTARY PUBLIC

SEND TAX STATEMENT TO: 1610 GOLDEN OAK DRIVE, CROWN POINT, IN 46307  
THIS INSTRUMENT PREPARED BY: RONALD W. MCFARLAND

000699

#15-50