2003 108422

2003 OCT -8 PM 2:57

MORRIS W. CARTER DESCRIPT

ASSIGNMENT OF MORTGAGE 0042097873

KNOW ALL MEN BY THESE PRESENTS That WHOLESALE MORTGAGE FUNDING

organized and existing under the laws of **THE STATE OF INDIANA**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto **FIRST HORIZON HOME LOAN CORPORATION**,

organized and existing under the laws of $\frac{\text{THE STATE OF KANSAS}}{\text{Address (if different) is}}$ 4000 HORIZON WAY, IRVING, TX 75063

, whose location and mailing

party of the second part, its successors and assigns, a certain indenture of mortgage dated SHAWN K. COOPER, Husband & Wife

to it, securing the payment of one promissory note therein described for the sum of EIGHTY THOUSAND & 00/100

Dollars (\$ 80,000.00),

and all its rights, title and interest in and to the premises situated in the county of Lake

State of Indiana, and described in said mortgage as follows, to-wit:

LOT 7, SECTION A, UNIT 3, OF LAKE GEORGE PLATEAU SUBDIVISION TO THE CITY OF HOBART, LAKE COUNTY, INDIANA, AS SHOWN IN PLAT BOOK 43, PAGE 47, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

LAKE COUNTY, INDIANA.

which said mortgage is recorded in the office of the Recorder of Lake

County, in the State of Indiana, in Book No.

at Page as Document No.

together with the said note therein described

and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

with Acknowledgment

7/02

995W(IN) (0207)

Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291

Te.

HOLD FOR HERITAGE TITLE CC

3152

Heritage Title Co., Ine 500 S. Main St, Elkhart, Dn.44516

1348

IN WITNESS WHERE	OF, the party of the	e first part has ca	used this instrument	to be executed in its name
by its	, and attested by			
				, its
			and its corporate seal	to be hereunto affixed this
day	of	, A.D.	. 1	
A TOTAL CITY				
ATTEST:				12-11
		By:	fish a	104
WHOLESALE MORTGAGE FUNDING				
This form was prepared by:			, ac	ldress:
This form was prepared by: 1740 W. BEARDSLEY AV			, tel. no.:	574-522-2400
ELKHARTmoHWealth-State o	f			
County of Elkha	1	^ .	0,00	
On this the	day of	umant	befo	re me,
	NOTO		, the undersigned o	fficer, personally appeared
	NOIC	FIL	IAL:	1 1 111 101 1
Th	is Docume	nt is the p	roperty of	owledged himself to be the
a corporation, and that he, as	stille Lake C	County Rec	corder!	, being
authorized so to do, executed				
the corporation by himself as				
In witness whereof I her	eunto set my hand	and official seal.		
			Ma	
0042097873				
W 32				
995W(IN) (0207)		Page 2 of 2		1
- 0				Oly
AFTER RECORDING PLEA		COER'S TO		
FHHLC - POST CLOSING 10741 KING WILLIAM-1		Transcouring the		OKO
DALLAS, TX 75220	MAIL CODE 670			
DRIBIND, IN , 3220				
	E	SEAL OF		
	100	WOIAN ALLES	JULIE	VHITEHEAD
			My Notary n SE	VHITEHEAD
			Commission E	State Mr.
			- Xp	VHITEHEAD AL State of Indiana Ires June 10, 2009
				2009