

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2003 108373

2003 OCT -8 PM 2:49

SATISFACTION OF MORTGAGE  
THOMAS W. CARTER  
RECORDER

KNOW ALL MEN BY THESE PRESENTS that CHASE MORTGAGE COMPANY - WEST, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated May 18, 1998, made by John B Murphy Jeanne L Murphy Husband And Wife to the order of CRESTAR MORTGAGE CORPORATION, the principal sum of \$96,000.00 and recorded on May 28, 1998 Document 98039431 in Mortgage Records of Lake County, State of Indiana.

PIN #020301030016

Witness my hand and seal on September, 23, 2003.

CHASE MORTGAGE COMPANY - WEST  
F/K/A MELLON MORTGAGE COMPANY

By: Mark Ennis  
Mark Ennis  
Vice President

State of Louisiana  
Parish/County of Ouachita

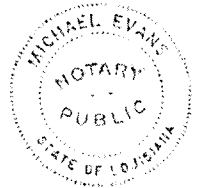
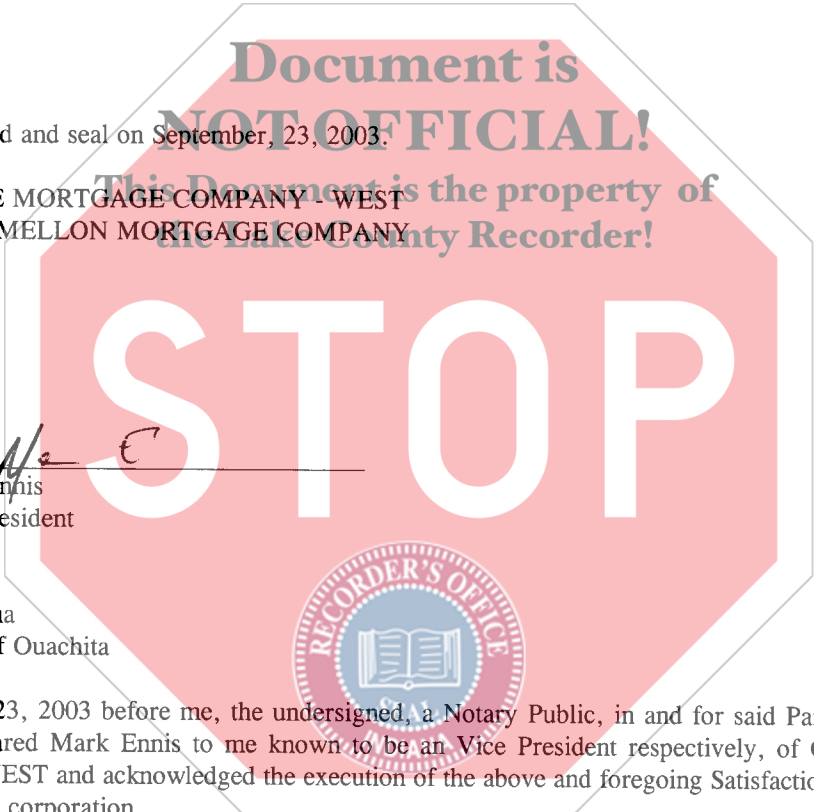
On September, 23, 2003 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Mark Ennis to me known to be an Vice President respectively, of CHASE MORTGAGE COMPANY - WEST and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Michael Evans

Michael Evans  
Notary Public  
Lifetime Commission

Prepared By: Zenola Currie  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No.: 00000005720096494  
County of: Lake  
Investor No.: 41C  
Investor Category:  
Investor Loan No.: 1667905972



10.00  
LP

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