

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2003 108371

2003 OCT -8 PM 2:48

MORRIS W. CARTER
RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated August 10, 2001, made by John H Baransy Unmarried to the order of CHASE MANHATTAN MORTGAGE CORPORATION, the principal sum of \$100,000.00 and recorded on August 20, 2001 Document 2001-066133 in Mortgage Records of Lake County, State of Indiana.

TAX ID #182805860006

Witness my hand and seal on September, 20, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION
This Document is the property of
the Lake County Recorder!

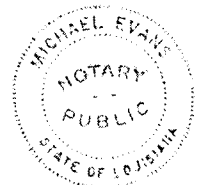
By: *Nicole Moore*
Nicole Moore
Vice President

State of Louisiana
Parish/County of Ouachita

On September, 20, 2003 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Nicole Moore to me known to be an Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.



Michael Evans
Michael Evans
Notary Public
Lifetime Commission



Prepared By: Ronda Tucker
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No.: 00000001610024767
County of: Lake
Investor No.: 403
Investor Category:
Investor Loan No.: 1678216368

10:00
LP

4549690