

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2003 108340

2003 OCT -8 PM 2:19

MORRIS W. CARTER  
RECORDER



**Satisfaction of Mortgage**

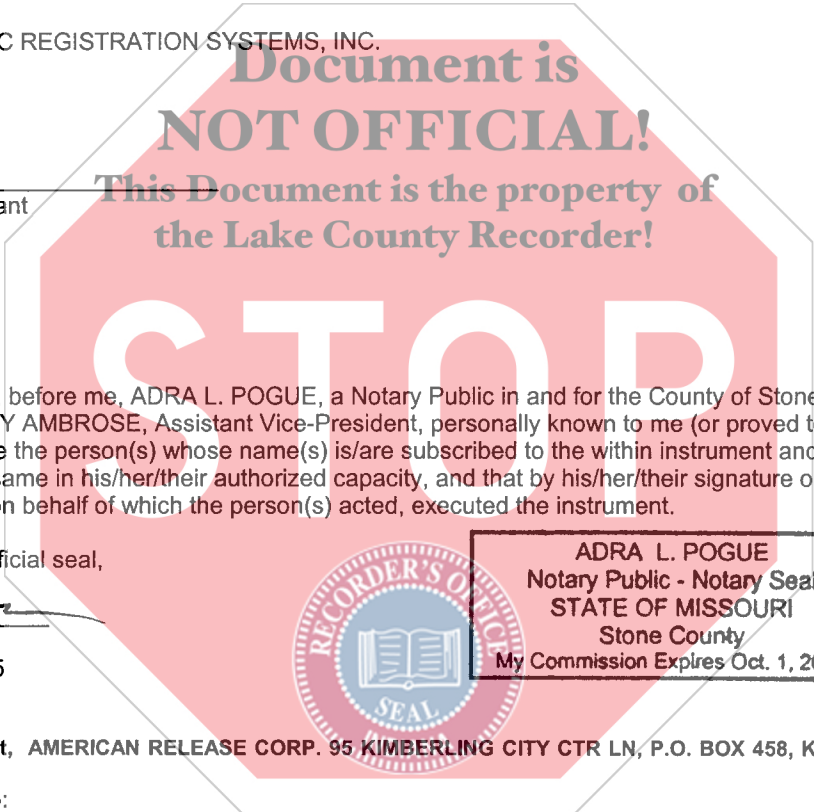
Wamu - VH #:0056220353 "DIXON" Lender ID:F25/111/1683915887 Lake, Indiana  
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., holder of a certain Mortgage to secure the amount of \$138,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JANE M DIXON, A SINGLE WOMAN AND MARCIA A GARZA, A SINGLE WOMAN  
Original Mortgagee: MERS AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC.  
Dated: 10/10/2002 Recorded: 10/18/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2002093994, In the offices of the County Recorder of Lake County, in the State of Indiana  
Property Address: 1269 W 96TH LANE, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
On September 10th, 2003

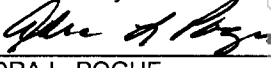
By:   
BETTY AMBROSE, Assistant  
Vice-President



STATE OF Missouri  
COUNTY OF Stone

ON September 10th, 2003, before me, ADRA L. POGUE, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared BETTY AMBROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
ADRA L. POGUE  
Notary Expires: 10/01/2005

ADRA L. POGUE  
Notary Public - Notary Seal  
STATE OF MISSOURI  
Stone County  
My Commission Expires Oct. 1, 2005

(This area for notarial seal)

Prepared By: Melanie Best, AMERICAN RELEASE CORP. 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686  
417-739-9412

When Recorded Return To:  
JOHN ROBERTS  
AMERICAN RELEASE CORP.  
95 KIMBERLING CITY CTR LN.  
P.O. BOX 458  
KIMBERLING CITY, MO 65686

10-00  
LP

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