

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2003 108292

2003 OCT -8 PM 2: 09

MORRIS W. CARTER
RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE MORTGAGE COMPANY, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated September 24, 2002, made by Ronald N Carlson to the order of TRUSTCORP MORTGAGE COMPANY, the principal sum of \$120,000.00 and recorded on September 27, 2002 Document 2002 087046 in Mortgage Records of Lake County, State of Indiana.

PIN #201307340060

Witness my hand and seal on September, 22, 2003.

CHASE MORTGAGE COMPANY
The Company is the property of
the Lake County Recorder!

By: Mark Ennis
Mark Ennis
Vice President

State of Louisiana
Parish/County of Ouachita

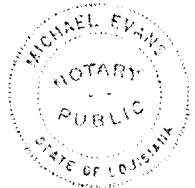
On September, 22, 2003 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Mark Ennis to me known to be an Vice President respectively, of CHASE MORTGAGE COMPANY and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Michael Evans

Michael Evans
Notary Public
Lifetime Commission

Prepared By: Zenola Currie
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No.: 000000001989129265
County of: Lake
Investor No.: 403
Investor Category:
Investor Loan No.: 1682937978



10.00
RP

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