

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2003 108288

2003 OCT -8 PM 2:09

MORRIS W. CARTER
RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana

SELLER'S SERVICING #:15083579 "SCHILLING"
SELLER'S LENDER Id#: 1007005328

Date of Assignment: September 16th, 2003

Assignor: ADVANTA NATIONAL BANK BY CHASE MANHATTAN MORTGAGE CORPORATION AS ATTORNEY IN FACT at 10790 RANCHO BERNARDO RD., DEPT. 400, SAN DIEGO, CA 92127

Assignee: DEUTSCHE BANK NATIONAL TRUST CO. FKA BANKERS TRUST CO. OF CALIFORNIA N.A. AS CUSTODIAN OR TRUSTEE at 1761 E ST. ANDREWS PLACE, SANTA ANA, CA 92705

Executed By: GEORGE A SCHILLING AND SUSAN L. SCHILLING, HUSBAND AND WIFE To: ADVANTA NATIONAL BANK
Date of Mortgage: 06/15/1999 Recorded: 06/24/1999 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 99052865 In Lake County, Indiana

Property Address: 221 HOFFMAN STREET, CROWN POINT, IN 46307

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$12,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

ADVANTA NATIONAL BANK BY CHASE MANHATTAN MORTGAGE CORPORATION AS ATTORNEY IN FACT

On 9.16.2003

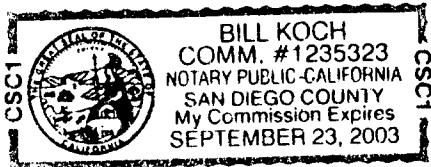
By: [Signature]
KEITH DAY, Vice-President

STATE OF California
COUNTY OF San Diego

On 9.16.2003, before me, BILL KOCH, a Notary Public in and for San Diego County, in the State of California, personally appeared KEITH DAY, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,

[Signature]
BILL KOCH
Notary Expires: 09/23/2003 #1235323



(This area for notarial seal)

Prepared By: Tracy Nyemaster, ,
When Recorded Return To:
Keith Day Chase Manhattan Mortgage Document Control
10790 Rancho Bernardo Rd, San Diego, CA 92127

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