

2003 108182

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MEMPHIS REGISTERED RECORDS

When recorded return to:
STEVEN JOHNSEN
205 MAPLE ST
CROWN POIN, IN 46307-

This space for Recorder's use only

INMRSD3-4

07/25/03

Loan #: **0000693022**
Investor Loan #: **1658173685**
PIN/Tax ID #: **030701820015**
Property Address:
205 MAPLE ST
CROWN POIN, IN 46307-

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **Alliance Mortgage Company, ,** whose address is **8100 Nations Way, Jacksonville, FL 32256**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Original Mortgagor(s): **STEVEN E JOHNSEN AND DONNA R JOHNSEN, HUSBAND AND WIFE**

Original Mortgagee: **SUBURBAN MORTGAGE CO, INC**

Loan Amount: **\$52,700.00**

Date of Mortgage: **04/21/1992**

Date Recorded: **04/29/1992** Document #: **92026402**

and recorded in the official records of **LAKE** County, State of **Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/19/2003**.

Alliance Mortgage Company,

NOT OFFICIAL!

This Document is the property of the Lake County Recorder

Marcella Lisbon

Witness: **Marcella Lisbon**

Jamie Jones
Vice President

Jamie Jones
Vice President

Latrisia Gregg

Witness: **Latrisia Gregg**

Bridget Lovett
Assistant Secretary

Bridget Lovett
Assistant Secretary

State of **FL**
County of **DUVAL**

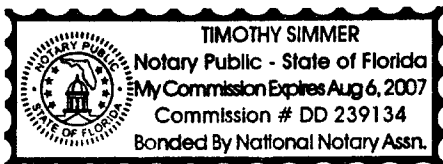
On this date of **09/19/2003**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Jamie Jones** and **Bridget Lovett**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Assistant Secretary** respectively of **Alliance Mortgage Company, ,** and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Timothy Simmer

Notary Public: **Timothy Simmer**
My Commission Expires: **08/06/2007**

Document Prepared By: **Karen Acienno**
Address: **8100 Nations Way, Jacksonville, FL 32256**



✓
P.O. Box 44040
Jacksonville, Fl. 32232

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