

2003 108179

2003 OCT -6 AM: 12

MORRIS W. CARTER
RECORDER

When recorded return to:
JONATHAN THOMAS
13230 CLARK STREET
CROWN POINT, IN 46307-

This space for Recorder's use only

INMRSD3-4 07/25/03

Loan #: 0000439145
Investor Loan #: 4002309299
PIN/Tax ID #: 030700370023
Property Address:
13230 CLARK STREET
CROWN POINT, IN 46307-

MIN #: 100013700073696351
VRU Tel.#: 888.679.MERS

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **Mortgage Electronic Registration Systems, Inc., Acting Solely as Nominee for Wachovia Mortgage Corporation FKA First Union Mortgage Corporation**, whose address is **8100 Nations Way, Jacksonville, FL 32256**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Original Mortgagor(s): **JONATHAN B THOMAS AND CINDY M THOMAS**

Original Mortgagee: **WACHOVIA MORTGAGE CORPORATION**

Loan Amount: **\$125,000.00**

Date of Mortgage: **06/11/2002**

Date Recorded: **06/18/2002** Document #: **2002 055396**

and recorded in the official records of **LAKE County, State of Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/19/2003**.

Mortgage Electronic Registration Systems, Inc., Acting Solely as Nominee for Wachovia Mortgage Corporation FKA First Union Mortgage Corporation
the Lake County Recorder!

Marcella Lisbon

Witness: **Marcella Lisbon**

Jamie Jones

Jamie Jones
Vice President

Latrisia Gregg

Witness: **Latrisia Gregg**

Bridget Lovett

Bridget Lovett
Assistant Secretary

State of **FL**
County of **DUVAL**

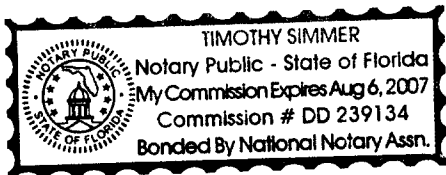
On this date of **09/19/2003**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Jamie Jones** and **Bridget Lovett**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Assistant Secretary** respectively of **Mortgage Electronic Registration Systems, Inc., Acting Solely as Nominee for Wachovia Mortgage Corporation FKA First Union Mortgage Corporation**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Timothy Simmer

Notary Public: **Timothy Simmer**
My Commission Expires: **08/06/2007**

Document Prepared By: **Karen Alerierno**
Address: **8100 Nations Way, Jacksonville, FL 32256**



*alliance Mtg. Co.,
P.O. Box 44040
Jacksonville, Fl. 32232*

*10.00
LP*

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