

2003 108167

STATE OF INDIANA
TOWN/COUNTY: LAKE
Loan No. 1001003308

PREPARED BY AND WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATT: KARLEEN MAUGHAN



71

RELEASE OF MORTGAGE

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below, in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage forever discharging the lien from said Mortgage.

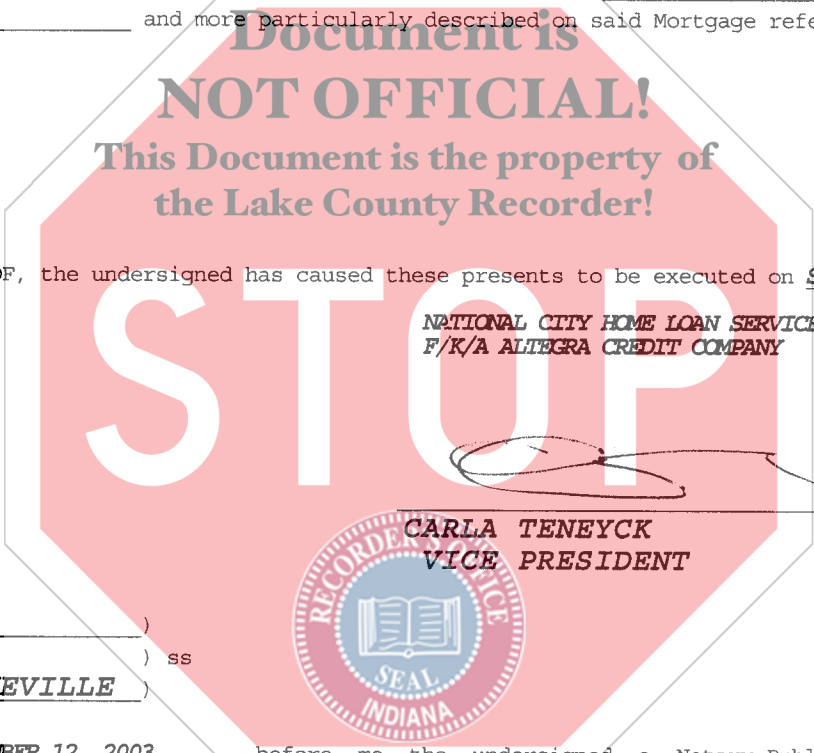
Borrower: **LEROY COOPER AND JANIE COOPER, HUSBAND AND WIFE**

Date of Mortgage **MAY 20, 1999**

Recorded in Volume _____ at Page _____, Instrument No. **99047011**,

Parcel ID No. _____ of the record of Mortgages for **LAKE** County, **INDIANA** and more particularly described on said Mortgage referred to herein.

Cert. #:



IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **SEPTEMBER 12, 2003**.

NATIONAL CITY HOME LOAN SERVICES
F/K/A ALTEGRA CREDIT COMPANY

CARLA TENEYCK
VICE PRESIDENT

STATE OF **IDAHO**)
) ss
COUNTY OF **BONNEVILLE**)



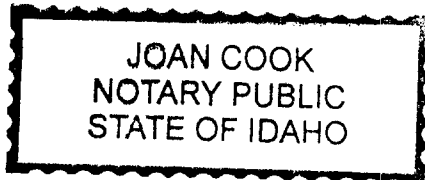
On this **SEPTEMBER 12, 2003**, before me, the undersigned, a Notary Public in said State, personally appeared **CARLA TENEYCK**, who being by me first duly sworn, declared that s/he is the **VICE PRESIDENT** of **NATIONAL CITY HOME LOAN SERVICES**

_____, that s/he signed the foregoing document as **VICE PRESIDENT** of the corporation, and that the statements therein contained are true.

JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

J=NATC.007205

(RIN1)



10.00
LP

7413