

2003 108158

RECORDED  
INDEXED  
FILED  
OCT 20 2003  
LAKE COUNTY, IN

This instrument must be recorded in:

LAKE County, IN

Recording Requested By:

Washington Mutual (SP156WAMU)

When Recorded Mail To:

Fidelity National LPS

PO Box 19523

Irvine, CA, 92623-9523

RELEASE OF MORTGAGE

Loan #: 0617118674 LPS #: 2141256 Bin #: 091903\_72



THIS CERTIFIES that a certain mortgage executed by BRIAN S KUJAWSKI AND SUSAN M KUJAWSKI, HUSBAND AND WIFE to WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION dated 11/25/2002 and recorded 12/10/2002 Instrument #: 2002113457 in Book - on Page - (Re-Recorded: Inst#: - in Book - on Page -), of the records in the office of the Recorder of LAKE County, IN, is HEREBY FULLY SATISFIED AND RELEASED.

Property address: 498 S COURT ST, CROWN POINT, IN 46307.

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA

On September 20, 2003

BY Christina Ling, Asst. Vice President

STATE OF CA  
COUNTY OF San Bernardino

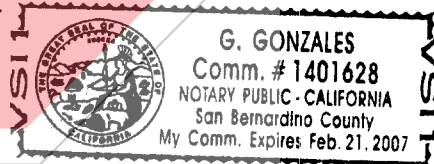
ON September 20, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

*G. Gonzales*

G. Gonzales  
Notary Public

Commission Expires: 2/21/2007

Prepared by: Suzanne Gonzalez, FNLPS, 15661 Redhill Ave, # 200, Tustin, 92780  
(MIN #: ) F46/593



9/24/2003

IN\_022\_2141256\_0617118674\_GRP1

10.00  
LP

21590454