2003 108151



PURCH LOAN #: 1514973118 POOL #:M15871 MIT LOAN #: B11947

STATE OF INDIANA COUNTY OF LAKE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, MIT Lending, whose address is 1350 DEMING WAY, 3RD FLOOR, MIDDLETON, WI 53562, does hereby grant, bargain, sell, convey and assign unto CHASE MANHATTAN MORTGAGE CORPORATION, whose address is 1500 NORTH 19TH STREET, MONROE, LA 71201, its successors and assigns, that certain mortgage originated by , executed by JACOBS , CRYSTAL D., dated 7/15/2002, and recorded in the Office of the County Recorder of LAKE County, Indiana in Document No. 2002 09033 BOOK/ PAGE/ recorded on 10/7/2002, together with the debt thereby secured, the note therein described and all Interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

IN WITNESS WHEREOF, the said MIT Lending has caused this instrument to be executed in its name by STEPHANIE H HERRING, its VICE-PRESIDENT and its corporate seal is hereto affixed and attested by NATHAN HADLEY, its ASSISTANT VICE-PRESIDENT both of whom are thereunto duly authorized.

ATTEST:

This Document is the property of

the Lake lendingly Recorder!

NATHAN HADLEY

ASSISTANT VICE-PRESIDENT

STEPHANIE H HERRING VICE-PRESIDENT

STATE OF SOUTH CAROLINA COUNTY OF RICHLAND

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that STEPHANIE H HERRING, whose name as VICE-PRESIDENT of MIT Lending, is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the the 18th day of September, 2003.

NOTARY PUBLIC: RONA GOLDSTEIN
My Commission Expires: 12/7/2004

Prepared by & return to: K. MCCARTER CONTEMPORARY REALTY SOLUTIONS, INC 1122 LADY STREET, SUITE 705 COLUMBIA, SC 29201

803-376-1112

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