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1001757706

2003 108144

OFFICE OF THE
CLERK OF THE SUPERIOR COURT
LAKE COUNTY, INDIANA

2003 OCT -6 AM 11:05

RECORDED

WHEN RECORDED, MAIL TO:

Job#: 90799 Batch#: 5 13-089

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
Assignment P.O. BOX 1710
CAMPBELL, CA 95009-1710

LN#80101757706 MIN#:1002370-8010175770-1
MERS# 1-888-679-6377

6

Order No.

Escrow No.

Application No.

Loan No. 7523

SPACE ABOVE THIS LINE FOR RECORDER'S USE

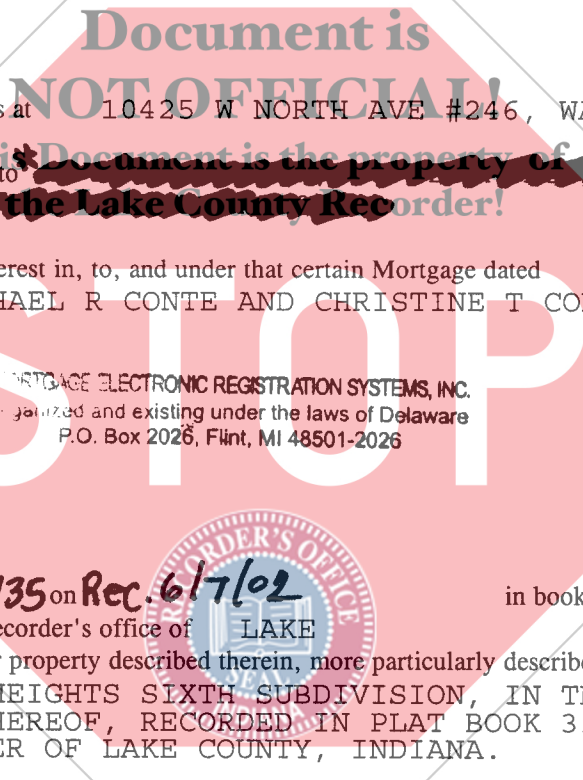
Corporation Assignment of Mortgage

13-089

FOR VALUE RECEIVED, BWM MORTGAGE, LLC

having its principal place of business at 10425 W NORTH AVE #246, WAUWATOSA, WISCONSIN 53226

hereby grants, assigns and transfers to



("Assignor"),

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated MAY 28, 2002 executed and delivered by MICHAEL R CONTE AND CHRISTINE T CONTE, HUSBAND & WIFE HUSBAND & WIFE

("Assignee")

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
organized and existing under the laws of Delaware
P.O. Box 2026, Flint, MI 48501-2026

and recorded either

concurrently herewith; or

as Instrument No. 2002052735 on Rec. 6/7/02

in book , page

of Official Records in the County Recorder's office of LAKE County,

County,

covering certain real estate and other property described therein, more particularly described as follows:

LOT 150 IN IMPERIAL HEIGHTS SIXTH SUBDIVISION, IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 39, PAGE 40, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

12.00
21


1172507



DATE MAY 28, 2002
STATE OF WISCONSIN
COUNTY OF MILWAUKEE

BWM MORTGAGE, LLC, A WISCONSIN CORPORATION

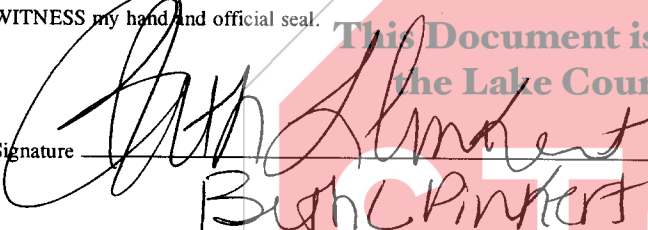
On JUNE 3, 2002 before me,
Beth C Pinkert Notary Public,
personally appeared JAMES W. LARSON,
PRESIDENT



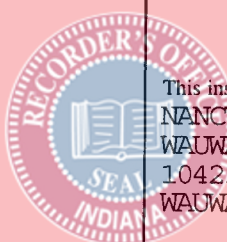
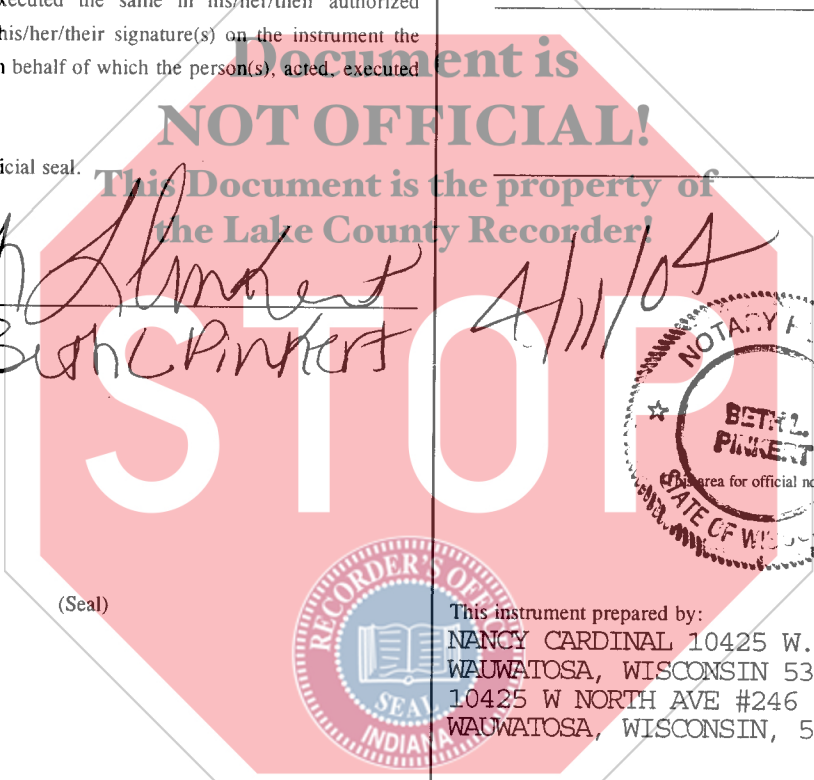
JAMES W. LARSON
PRESIDENT

_____ personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument and acknowledged
to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s), acted, executed
the instrument.

WITNESS my hand and official seal.

Signature 
Beth C Pinkert

4/11/04



This instrument prepared by:
NANCY CARDINAL 10425 W. NORTH AVE., #246
WAUWATOSA, WISCONSIN 53226
10425 W NORTH AVE #246
WAUWATOSA, WISCONSIN, 53226

