Satisfaction of Mortgage

Paid Accounts Department #:15942204 "BLANKENSHIP" Lender ID:474/1105229403 Lake, Indiana KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), holder of a certain Mortgage to secure the amount of \$462,500.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: CHRISTOPHE KENT BLANKENSHIP, A SINGLE MAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)

Dated: 02/05/2003 Recorded: 02/27/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2003 021217, In the offices

of the County Recorder of Lake County, in the State of Indiana

Property Address: 26228 CRESCENDO DRIVE, ESCONDIDO, IN 92026

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)

On September 22nd, 2003

Document is
NOT OFFICIAL!

STEPHAME ADONA, Assistant

Secretary

This Document is the property of the Lake County Recorder!

STATE OF California COUNTY OF San Diego

ON September 22nd, 2003, before me, JOSEPHINE CORRINE RAMIREZ, a Notary Public in and for San Diego County, in the State of California, personally appeared STEPHANIE ADONA, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,

JOSEPHINE CORRINE RAMIREZ Notary Expires: 06/25/2006 #1362502 JOSEPHINE CORRINE RAMIREZ
Commission # 1362502
Notary Public - California
an Diago County
My Committee Seas Jun 25, 2006

(This area for notarial seal)

Prepared By: JOSEPHINE CORRINE RAMIREZ, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912

When Recorded Return To: CHRISTOPHE BLANKENSHIP 26228 CRESCENDO DRIVE ESCONDIDO, CA 92026

*NTB*NGOC BARKER*09/22/2003 02:50:28 PM* CHCA01CHCA00000000000000039312* INLAKE* 15942204 INSTATE_MORT_REL *

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