

2003 108012

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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated September 19, 2000, made by L David Kristoff And Susan M Kristoff to the order of FIRST UNION MORTGAGE CORPORATION, the principal sum of \$90,000.00 and recorded on September 25, 2000 Document 2000 069621 in Mortgage Records of Lake County, State of Indiana.

PIN# 271703190026

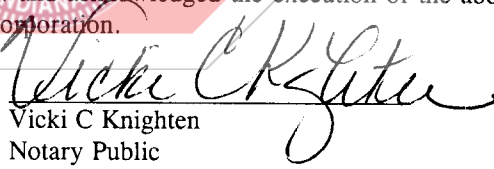
Witness my hand and seal on September, 15, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION
of
the Lake County Recorder!

By: 
Janelle Mc Donald
Asst. Secretary

State of Louisiana
Parish/County of Ouachita

On September, 15, 2003 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Janelle Mc Donald to me known to be an Asst. Secretary respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


Vicki C Knighten
Notary Public
Lifetime Commission

Loan No.: 000000001947565078
County of: Lake
Investor No.: 403
Investor Category:
Investor Loan No.: 1675318718

Prepared By: Leola Gayden
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203



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