SOUTHSHORE TITLE LLC 79003/4553

2003 107850 2020 007 -0



Parcel No. (26) 33-209-16

WARRANTY DEED

ORDER NO. 31453SS

THIS INDENTURE WI	TNESSETH, That James A	ndrew O'Donnell		
of Lab				(Grantor)
of <u>Lake</u> to <u>James W. Weir</u>	County, in the State of	Indiana	CONVI	EY(S) AND WARRANT(S)
to <u>James W. Well</u>				/
of <u>Lake</u>	County, in the State of	ndiana	, for the	(Grantee)
ONE DOLLAR AND OO/			, 101 the Dollars (\$ 1.00	sum or
and other valuable consid	leration, the receipt and su	fficiency of which	is hereby acknow	ledged, the following
described real estate in	_ake	_ County, State of		3 , 9
page 55, in the Office of the		y, Indiana. ment is		
Subject to real est and penalties if a	tate taxes for 2002 any and all real est	payable 2003 ate taxes due	together with and payable	any delinquencies thereafter.
	This Document	is the prope	rty of	
	the Lake Cou	inty Record	er!	
Subject to any and all e	easements, agreements and	d restrictions of rec	ord. The address	of such real estate is
commonly known as 6804	Waveland Avenue, Hamm	ond, IN 46323		•
Tax hills should be sent to	Granton at such address	R'S	/ /)
Tax bills should be sent to	5 % i m =			
IN WITNESS WHEREO	F. Grantor has executed the	is deed this 30TH	day of Septemb	<u>er, 2003_</u>
Grantor: James All Signature Transaction	no Conned fact (SEA	L) Grantor: Signature _		· (SEAL)
Printed James Andrew O'		Printed		
STATE OF Indiana		Attorney-in -F		ITERED FOR TAXATION SUBJECT TO
COUNTY OF Lake)	o. ACKIN	OWLEDGEMEN	L ACCEPTANCE FOR TRANSFER
James Allen O'Donnell as A	blic in and for said County a attorney-in-Fact for James	Andrew O'Donnell		OCT 7 2003
who acknowledge the exec any representations thereir	ution of the foregoing War contained are true.	ranty Deed, and wh	no, having been	HEPHEN A! STIGLICH
Witness my hand and Nota	rial Seal this 30TH_day of_	September 200	8 A1	KE COUNTY AUDITOR
My commission expires: MARCH 14, 2007	Signa	ture <i>Mann</i>	Duen	
The state of the s	Printe	d <u>Shannon Stiene</u>	er	, Notary Name
	Resid	ent of <u>Lake</u>		County, Indiana.
his instrument prepared by	/ Thomas K. Hoffman At	torney at Law	7731-45	, ,,
Return deed to <u>6804 Wave</u>			-	ANNON
Send tax bills to <u>6804 Way</u>			My C	ANNON STIENER Lake County ommission Expires farch 14, 2007

990031453

SOUTHSHORE TITLE 110 11055 BROADWAY CROWN POINT, IN 46307

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