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# TICOR TITLE INSURANCE

## AFFIDAVIT

2003 107848

STATE OF INDIANA )  
COUNTY OF LAKE ) SS:

**JAMES ALLEN O'DONNELL**

sworn upon oath, deposes and says:

1. That Affiant's spouse, **HELEN G O'DONNELL** died (without leaving a will) (leaving a will) on **JANUARY 7, 2003** at **HAMMOND, INDIANA**

2. That they were duly and legally married and they acquired title as husband and wife to the following real estate:

**LOT 16 IN FORSYTH HIGHLANDS 4TH ADDITION, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 28, PAGE 53, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA**

3. That the marital relationship which existed between them at the time they acquired title to said real estate was in effect and unbroken until the date of ~~XXXX~~

4. That all funeral expenses in connection with the death of said decedent have been paid in full.

5. That all of the assets of said decedent which are includable for Federal Estate Tax purposes, including bank accounts and life insurance on decedent, are sufficient to necessitate payment of Federal Estate Tax.

Further affiant sayeth not.

*James Allen O'Donnell*  
**JAMES ALLEN O'DONNELL**

Subscribed and sworn to before me, a Notary Public, this day of SEPTEMBER, 2003



*Karen M. Laude*  
**KAREN M. LAUDE**

My Commission expires: 02/21/2009

County of Residence: LAKE

This Instrument prepared by JAMES ALLEN O'DONNELL

SOUTHSHORE TITLE LLC  
11055 BROADWAY  
CROWN POINT, IN 46307

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

27 OCT 7 2003

**STEPHEN R. STIGLICH**  
**LAKE COUNTY AUDITOR**

000569

12.50  
SS

SOUTHSHORE TITLE LLC  
94003143

\* ATTENTION ESTATE: The Social Security # is being requested by this state agency in order to pursue its statutory responsibility. Disclosure is voluntary and there will be no penalty for refusal.

# INDIANA STATE DEPARTMENT OF HEALTH

THIS CERTIFIES THE FOLLOWING IS A TRUE AND COMPLETE COPY OF DEATH ON FILE WITH THE HAMMOND HEALTH DEPARTMENT.

Local No. ....

## CERTIFICATE OF DEATH

State Ind. Date Issued Sept 29, 2003 Franklin D. Premuda, M.D. Hammond Health Commissioner

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-37-1-10

TYPE/PRINT  
IN  
PERMANENT  
BLACK INK

DECEDENT

PARENTS

INFORMANT

DISPOSITION

1. DECEASED—NAME (First, Middle, Last) <b>Helen Grace O'Donnell</b>		2. SEX <b>Female</b>		3a. TIME OF DEATH <b>2:15A M</b>		3b. DATE OF DEATH (Month, Day, Yr) <b>January 7, 2003</b>	
4. *SOCIAL SECURITY NUMBER <b>316-24-8526</b>		5a. AGE—Last Birthday (Years) <b>88</b>		5b. UNDER 1 YEAR Months Days		5c. UNDER 1 DAY Hours Minutes	
6. DATE OF BIRTH (Mo, Day, Yr) <b>March 3, 1914</b>		7. BIRTHPLACE (City and State or Foreign Country) <b>East Chicago, Indiana</b>					
8a. WAS DECEDENT A U.S. VETERAN? <b>No</b>		8b. YEAR LAST SERVED IN U.S. ARMED FORCES? <b>N/A</b>		9a. PLACE OF DEATH (Check only one. See instructions) HOSPITAL: <input checked="" type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA OTHER: <input type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) <input type="checkbox"/> Residence			
9b. FACILITY NAME (If not institution, give street and number) <b>St Margaret Mercy Hospital-North</b>				9c. CITY, TOWN, OR LOCATION OF DEATH <b>Hammond</b>		9d. COUNTY OF DEATH <b>Lake</b>	
10. MARITAL STATUS (Specify) <b>Married</b>		11. SURVIVING SPOUSE (If wife, give maiden name) <b>Jim O'Donnell</b>		12a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) <b>Housekeeping Supervisor</b>		12b. KIND OF BUSINESS/INDUSTRY <b>Medical</b>	
13a. RESIDENCE—STATE <b>Indiana</b>		13b. COUNTY <b>Lake</b>		13c. CITY, TOWN, OR LOCATION <b>Hammond</b>		13d. STREET AND NUMBER <b>6804 Waveland</b>	
13e. ZIP CODE <b>46324</b>		13f. INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes		14. CITIZEN OF WHAT COUNTRY? <b>USA</b>		15. WAS DECEDENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes, specify Cuban, Mexican, Puerto Rican, etc.)	
16. RACE—American Indian, Black, White, etc. (Specify) <b>White</b>		17. DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12) <b>12</b> College (1-4 or 5+) <b></b>					
18. FATHER'S NAME (First, Middle, Last) <b>Charles DeZamko</b>				19. MOTHER'S NAME (First, Middle, Maiden Surname) <b>Ann Harverlla</b>			
20a. INFORMANT'S NAME (Type/Print) <b>Jim O'Donnell</b>				20b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) <b>6804 Waveland Hammond, Indiana 46324</b>		20c. Relationship <b>Husband</b>	
21a. METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify) _____		21b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) <b>January 9, 2003 Chapel Lawn Memorial Gardens</b>		21c. LOCATION—City or Town, State <b>Schererville, Indiana</b>			
22a. EMBALMER'S NAME <b>Edward F. Mullaney</b>		22b. EMBALMER'S LICENSE NO. <b>FDO 1007176</b>		23. WAS DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes			
24a. SIGNATURE OF FUNERAL DIRECTOR <i>[Signature]</i>		24b. LICENSE NUMBER (of Licenses) <b>FDO 1006015</b>		25. NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME <b>Fagen-Miller Funeral Homes Inc 2828 Highway Ave Highland, IN. 46322 FH83003035</b>			
26. PART I: Enter the diseases, injuries, or complications that caused the death. Do not enter nonspecific terms, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line.							
IMMEDIATE CAUSE (Final disease or condition resulting in death)		a. <b>Pleural effusion</b>				Approximate Interval Between Onset and Death	
		b. <b>Pneumothorax</b>					
Conditions, if any, which gave rise to the immediate cause, stating the underlying cause last		c. _____					
		d. _____					
PART II: Other significant conditions - Conditions contributing to death but not previously stated in Part I.							
27. WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no) <b>No</b>		28a. WAS AN AUTOPSY PERFORMED? (Yes or no) <b>No</b>		28b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) <b>NO</b>			
29a. CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated.							
29b. SIGNATURE AND TITLE OF CERTIFIER <b>Jayesh Madhani</b>				29c. MEDICAL LICENSE NO. <b>01044088</b>		29d. DATE SIGNED (Month, Day, Year) <b>1/8/03</b>	
30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) <b>2075 Indianapolis Blvd. Whitings IN 46394</b>							
31. HEALTH OFFICER'S SIGNATURE <b>Franklin D. Premuda M.D.</b>						32. DATE FILED (Month, Day, Year) <b>January 10, 2003</b>	
33. MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide		34a. DATE OF INJURY (Month, Day, Year)		34b. TIME OF INJURY		34c. INJURY AT WORK? (Yes or no)	
		34d. DESCRIBE HOW INJURY OCCURRED					
34e. PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify)				34f. LOCATION (Street and Number or Rural Route Number, City or Town, State)			
34g. DATE PRONOUNCED DEAD (Month, Day, Year)				34h. MOTOR VEHICLE ACCIDENT? (Yes or no) If yes, specify driver, passenger, pedestrian, etc.			