

SUBORDINATION AGREEMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT:

CENTIER BANK, present legal holder of that certain mortgage dated June 5th, 2001 in the amount of \$30,000.00, executed by Vivian C. Gorup and John S. Gorup, as mortgagors, to CENTIER BANK as mortgagee, recorded on June 11th, 2001, as Document Number 2001 044837 in the records of Lake County, Indiana concerning the real property located in Crown Point Indiana, described as follows:

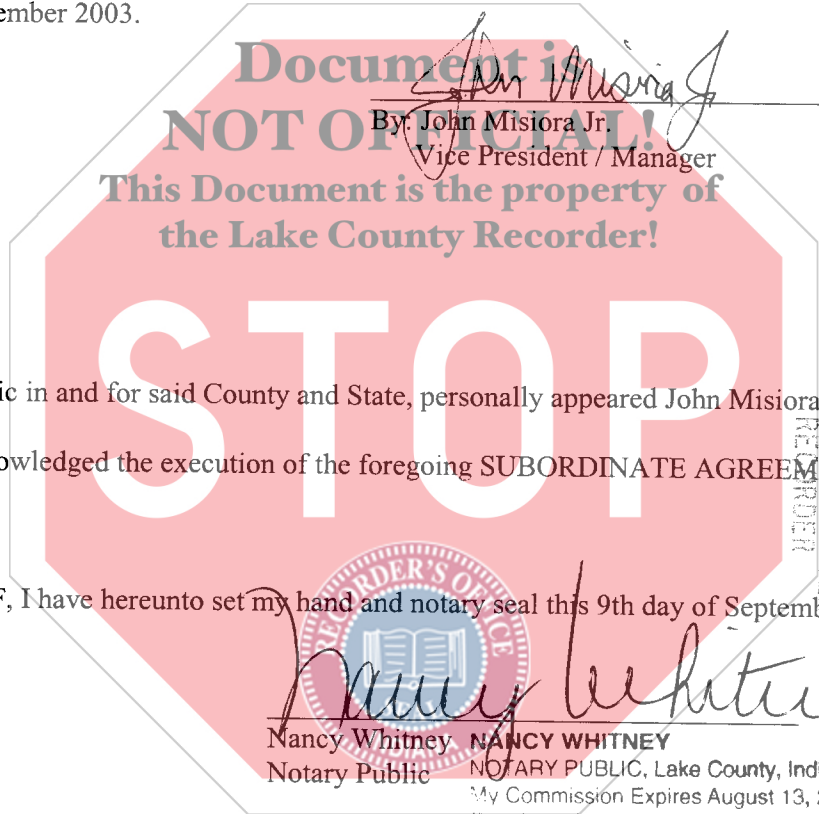
LOT 12 IN THE MEADOWS, AN ADDITION TO THE TOWN OF WINFIELD, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 78 PAGE 40, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

for good and valuable consideration received, has and by these presents does waive the priority of the lien of the said mortgage insofar as the following described mortgage is concerned, but not otherwise:

That certain Mortgage dated September 29, 2003, by Vivian C. Gorup and John S. Gorup, Mortgagors to Washington Mutual as Mortgagee securing payment of a note in the amount of \$129,450.00 dated recorded 10/08/2003, as Document Number 2003 107832, recorded in Lake County, Indiana.

The undersigned, **CENTIER BANK**, hereby consenting that the lien of the mortgage first described be taken as second and inferior to the mortgage last above described.

In WITNESS WHEREOF, an officer of Centier Bank, John Misiora Jr., Vice President / Manager has hereunto set his hand this 9th day of September 2003.



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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

STATE OF INDIANA
COUNTY OF LAKE

Before me, a Notary Public in and for said County and State, personally appeared John Misiora Jr., an officer of Centier Bank and acknowledged the execution of the foregoing SUBORDINATE AGREEMENT OF MORTGAGE.

IN WITNESS WHEREOF, I have hereunto set my hand and notary seal this 9th day of September 2003.

Nancy Whitney NANCY WHITNEY
Notary Public NOTARY PUBLIC, Lake County, Indiana
My Commission Expires August 13, 2006
Residence of Lake County, Indiana

Commission expires: 08-13-06
County of residence: Lake

Document prepared by: Lisa Pensinger, Loan Processor
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