2003 107782

2003 05 1 - 15 11 5:31 TAX KEY NO: 25

MAIL TAX BILLS TO: Richard J. LaMere and Arlene L. LaMere, Trustees 12436 Kingfisher Road Crown Point, IN 46307

ADDRESS OF REAL ESTATE:

TRUSTEE'S DEED

This Indenture Witnesseth that Betty L. Duggan, individually as to her life estate, and as Trustee, under the provisions of that certain Trust Agreement dated the 8th day of February, 2002, does hereby grant, bargain, sell and convey to:

Richard J. LaMere and Arlene L. LaMere, as Trustees, under the provisions of the LaMere Living Trust, dated March 2, 1994

of Crown Point, Indiana, for and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, a certain parcel of real estate in Lake County, Indiana, to-wit: ment is the property of

See attached legal descriptions

the Lake County Recorder!

This conveyance is subject to State, County and City taxes for 2003 payable in 2004 and all subsequent years; all special assessments levied prior to and payable subsequent to the date hereof; building and zoning ordinances now or hereafter in effect; easements; restriction of record and questions of survey. Grantor expressly limits said Warranties only against the acts of the Grantor DULY ENTERED FOR TAXATION SUBJECT TO and all persons claiming by, through or under the Grantor.

FINAL ACCEPTANCE FOR TRANSFER This Deed is executed pursuant to, and in the exercise of, the powers and authority granted to and vested in the Trustee by the terms of the unrecorded Trust Agreement dated Februar 08 2002, 2003 well as the powers and authorities in the Deed or Deeds in Trust, delivered to the Taustee pursuant to LAKE COUNTY TO THE PROPERTY OF THE PROP LAKE COUNTY AUDITOR

Ticor CP 920034539

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IN WITNESS WHEREOF, Betty L. Duggan, Individually and as Trustee, has executed this Deed this <u>2nd</u> day of **September**, 2003. October

BETTY L. DUGGAN

STATE OF INDIANA

Document is NOT_{ss}.OFFICIAL!

COUNTY OF LAKE This Document is the property of

Before me, the undersigned, a Notary Public in and for said County and State, this 2nd day of October September, 2003, personally appeared Betty L. Duggan, individually and as Trustee of the foregoing Trust Agreement, and acknowledged the execution of the foregoing Deed. In Witness Whereof, I have hereunto subscribed my name and affixed my official seal.

My Commission Expires:

2-1-09

GREYDEEN MAJCHROWICZ

Resident of Lake County, Indiana

Notary Public

This Document was Prepared By: John M. O'Drobinak, Attorney at Law, 5265 Commerce Dr., Suite A, Crown Point, Indiana 46307.

LEGAL DESCRIPTION

<u>PARCEL I</u>: Part of the Southwest ¼ of Section 20, Township 34, Range 8 West of the 2nd Principal Meridian, in Lake County, Indiana, described as follows:

Commencing at a point on the West line of the Southwest ¼ of said Section 20 that is 1110.48 feet North of the Southwest corner thereof; thence South 89 degrees 11 minutes 26 seconds East, parallel with the South line of the Southwest ¼ of said Section 20, 686.21 feet to the point of beginning, thence North 00 degrees 36 minutes 43 seconds West, 20.00 feet; thence South 89 degrees 11 minutes 26 seconds East 530.26 feet more or less to the center line of Marshall Street; thence South 09 degrees 14 minutes 00 seconds West, along said center line, 20.22 feet; thence North 89 degrees 11 minutes 26 seconds West, 527.23 feet, to the point of beginning.

