2003 107743





ASSIGNMENT OF MORTGAGE 662963

Pool# wmcaug03 wm 441 KNOW ALL MEN BY THESE PRESENTS That Waterfield Mortgage Company, Incorporated organized and existing under the laws of the United States part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto Union Federal #41/ih/ss Bank of organized and existing under the laws of the United States address (if different) is 7500 W. Jefferson Blvd., Fort Wayne, IN 46804 , whose location and mailing party of the second part, its successors and assigns, a certain indenture of mortgage dated

, made by DAVID C CLENDANIEL , and DIANE L CLENDANIEL to it, securing the payment of one promissory note therein described for the sum of Twenty Four Thousand Three Hundred / and all its rights, title and interest in and to the premises situated in the county of LAKE and all its rights, three and interest in and State of Indiana, and described in said mortgage as follows, to-wit: 24,300),

This Document is the property of

Lots 3 and 4 in Block 25 in Second Subdivision to East Gary, in the City of Lake Station, as per plat thereof, recorded in Plat Book 7 page 25, in the Office of the Recorder of Lake County, Indiana.

which said mortgage is recorded in the office of the Recorder of LAKE State of Indiana, in Book No. County, in the at Page as Document No.502682

together with the said note therein described and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.
When recorded return to: Union Federal Sayings Bank of Indianapolis
7500 West Prod/Loan Delivery Dept 441
7500 West Jefferson Boulevard Fort Wayne, IN 46804
Indiana Assignment of Mortgage

1/00 3524825

Indiana Assignment of Mortgage 995(IN) (0001) Initials:

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12 × 473945

IN WITNESS WH	IEREOF, the party of th	e first part has caused	this instrument to h	662963
NETT		-		e executed in its
its Vice Preside	nt	, and at	tested by	,
Joshua Rodriquez Logistics Lead				, its
	day of September	and its con	rporate seal to be here	eunto affixed this
	day of september	. A.D. 2003	Company, Incorporat	
ATTEST:		1	pany, incorporat	ea
			11 /	
Toghus Badas		By:		
Joshua Rodriquez	<u>)</u> .	Rick Neff	Vice President	
This form was prepared by	y: Rick Neff		, address:	
Commonwealth/Sta	on Blvd, Fort Wayr	ne, IN 46804	, tel. no.: (800)	444-9847
County of Alle				
On this the 12th	day of Septembe	~ ^ ^ ~	1 0	
Franzita J. Woods	any or bepremme	r , 2003	, before me,	
	Door	the und	lersigned officer, pers	
Rick Neff	Docu	ment'is	let signed officer, pers	onally appeared
V D.	NOTO	PRICIAL	who acknowledged h	imself to be the
Vice President	110101	of Waterfield Mortgag	ge Company, Incorpora	ated
a corporation, and that he authorized so to do, execu	as such Vice Presi			
authorized so to do, executor of the corporation by hims	self as by a construction	ent for the purposes th	erein contained, by si	gning the name
In witness whereof I	hereunto set my hand and	Lofficial and		, ,
	and and and	official seal.	-1/1/1	
	TARY	PUD LIMANA	Was Italy	
		Wedary Public	Franzita J	
	(LISE	A Desident of	Franzita J. V Allen county expires: 12/2	13 /2000
-995(IN) (0001)	1162B (9509)		empires. 12/2	23/2009
	102B (9809)	age 2 of 2		
		THILITING		
	TULK	DER'S OFFI		
· ·				
	E i	SEAL SUE		
	Anni	VOIANAMINI		