

2003 107734

FILED FOR RECORD

2003 OCT -3 AM 9:24

MORRIS W. GARTER

Loan No.: 8514005407

Our File No.: 03-1619F

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby ASSIGNS, GRANTS, TRANSFERS, BARGAINS, AND SELLS, to U.S. Bank National Association F/K/A First Bank National Association Trust U/A dated 12/1/96 (EquiCredit Home Equity Loan Trust 1996-4), whose address is c/o Fairbanks Capital Corp., 3815 South West Temple, Salt Lake City, UT 84115 all of its rights, title and interest in and to that certain mortgage dated August 14, 1996, executed by Harold Washington and Linda D. Washington, recorded in the Office of the Recorder of Lake County, Indiana, on August 19, 1996, as Instrument # 96055534, and in and to the promissory note and indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage this 18 day of September, 2003.

First Bank, National Association

By: [Signature]

Printed:

Title: Michael J. Brandt

Document Control Officer

Document Control  
NOT OFFICIAL!

**ACKNOWLEDGMENT**  
This Document is the property of  
the Lake County Recorder!

STATE OF Pa)

) SS:

COUNTY OF Montgomery

Before me, a Notary Public in and for said State, personally appeared

Michael J. Brandt  
the Document Control Officer of said corporation, who, having been first duly sworn, acknowledged execution of the foregoing Assignment of Mortgage as its duly authorized officer.

WITNESS my hand and Notarial Seal this 18 day of September, 2003.

\_\_\_\_\_, Notary Public

County of Residence: \_\_\_\_\_

My Commission Expires:

**NOTARIAL SEAL**  
LINA M. SANCLEMENTE, Notary Public  
Hatboro Boro, Montgomery County  
My Commission Expires April 30, 2006

This instrument was prepared by Matthew L. Foutty, Attorney.

Foutty & Foutty  
155 East Market St.  
Suite 605  
Indianapolis, IN 46204

10.00  
Km  
CK# 32935