STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2003 107665

2003 OCT -8 AM 8: 44

MORRIS W. CARTER RECORDER

## **SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated July 12, 2001, made by Thomas P. Arnold And Cindy J. Arnold to the order of ALL-AMERICA MORTGAGE CORPORATION, the principal sum of \$112,000.00 and recorded on July 19, 2001 Document 2001 056814 in Mortgage Records of Lake County, State of Indiana.

PIN #162702210010

Document is NOT OFFICIAL!

Witness my hand and seal on September, 8, 2003.

This Document is the property of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Mark Ennis

Asst. Secretary

State of Louisiana Parish/County of Ouachita

On September, 8, 2003 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Mark Ennis to me known to be an Asst. Secretary respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged the execution of the above and foregoing Satisfaction of

Mortgage for and on behalf of said corporation.

Vicki C Knighten 
Notary Public
Lifetime Commission

Prepared By: Zenola Currie Chase Manhattan Mortgage Corporation 780 Kansas Lane Suite A P.O. Box 4025 Monroe, LA 71203

Loan No.: 000000001693548765

County of: Lake Investor No.: 46B Investor Category:

Investor Loan No.: 1677764775



