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2003 107545

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90815
P.O. BOX 30014
RENO, NV 89520-3014
(775) 827-9600

CORPORATION ASSIGNMENT OF MORTGAGE
INDIANA 303 13-089

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to
JPMorgan Chase Bank as Grantor Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190
all beneficial interest under that certain Mortgage, dated **November 16, 2002**, executed by
CHRISTOPHER R. MIRANDA 8338786/50216

Mortgagor,
and recorded as Instrument No. 2002-112367 on 12/05/02
in the Office of the County Recorder of LAKE County, State of INDIANA
Legal description of property:
See attached Exhibit "A"



TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

App No. 061-02-0001858

Assignment Date: 11/16/02

Corporation:
**CORINTHIAN MORTGAGE CORPORATION DBA
SOUTHBANC MORTGAGE
11821 PARKLAWN DRIVE, SUITE 300
ROCKVILLE, MD 20852**

X Crystal Raines
Witness **CRYSTAL RAINES**

By: Linda S. Chick

X Lori Tusing
Witness **LORI TUSING**

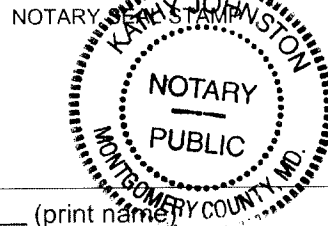
Title: **LINDA S. CHICK, ASST. SECRETARY**

STATE OF MARYLAND, COUNTY OF MONTGOMERY } ss:
On 11/16/02 before me, KATHY JOHNSTON personally appeared
LINDA S. CHICK

[X] personally known to me -OR- [] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is / are subscribed to the within instrument and acknowledged to me that he/ she/ they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

X Kathy Johnston
Notary Public EXPIRES: 5/18/05



This instrument was prepared by: SUE WINDSOR (print name)

X Sue Windsor
**CORINTHIAN MORTGAGE CORPORATION DBA
SOUTHBANC MORTGAGE
11821 PARKLAWN DRIVE, SUITE 300
ROCKVILLE, MD 20852**

12-00
KP

1172182

SCHEDULE "A"

.LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY IN THE STATE OF INDIANA:

1804 BURGUNDY STREET, IN OAK MANOR CONDOMINIUM, PHASE III, AS INDICATED IN A DECLARATION OF CONDOMINIUM RECORDED MAY 8, 1974, AS DOCUMENT NO. 250487, AND AMENDMENT, THERETO RECORDED FEBRUARY 20, 1975, AS DOCUMENT NO. 289219, AND SECOND AMENDMENT THEREIN RECORDED AUGUST 9, 1975, AS DOCUMENT NO. 289219, AND SECOND AMENDMENT THEREIN RECORDED AUGUST 9, 1976, AS DOCUMENT NO. 363730, AND THIRD AMENDMENT THERETO RECORDED MAY 19, 1980, AS DOCUMENT NO. 584906, TOGETHER WITH AN UNDIVIDED INTEREST IN AND TO THE COMMON AND LIMITED COMMON AREAS AND FACILITIES AS DESCRIBED IN THE DECLARATION AND THE FIRST AND SECOND AMENDMENTS THERETO, MORE COMMONLY KNOWN AS:



TAX KEY#13-120-155

