After Recording Return To:

PEELLE MANAGEMENT CORPORATION 07543

ASSIGNMENT JOB #90815 P.O. BOX 30014 RENO, NV 89520-3014 (775) 827-9600

Loan Number: 0001945480

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

Deutsche Bank Trust Company Americas as Trustee 3 Park Plaza, Sixteenth Floor, Irvine, CA 92614-2539

13-081

8-12 11-92-1

NCMC's entire right note (the Promissory original principal am- described and identifi	, title, and interest Note) which are	st in and to the follow	ving descr January	ribed mortgage (the	e Mortgage) and promisso	ry
original principal am	ount of \$	56,000.00		30,2003	, and are in the	
described and identify	ied by the followi	ng name (s) of the m	Omtoo	<u> </u>	The Mortgage is	
as recorded in La	ake		India	(9), Mallineni niir	. The Mortgage is nber, and/or book number State:	
Mortgagor (s ROBERT F WASIU DEBORAH L WASI	JTA	Instrument Nur 20030158	727		Book & Page	
IN TESTIMONY WH	26-33-2 IEREOF, said N	24-/ attional City Mortgage 2003	R	resided 2/1	1/03	
March		1,0 (2003)	Co., has	hereunto set its ha	ands this 27 day of	
WITNESS:	N	OTOFF	ICI	ATA	•	
The Con			NATIO	NAL CITY MORT	rgage co.	
Adam 5 State of OHIO		ocument is to Lake County	By: Dy Name:	BENNY SPENCED DELIVERY SHIP	ell_	
County of MONTGOM	ERY) SS:				
On this 27		day of March				
before me, the undersign	ned a Notary D	day of March			2003	
before me, the undersignment of the before me, the before me, the undersignment of the before me, the before me	ned, a Hotaly Pt	ionic in and for said (County an	d State, personally	appeared	
for and on behalf of Na	tional City Man			TEFER		
foregoing Assignment of	of Mortgage and I	Promissom: Note:	ithorized	to do so acknowled	ged the execution of the	
foregoing Assignment of herein contained.	and I		aun	Lillen del	r the uses and purposes	
`		SHARO	N L WEN	NGER	/	
My Commission Expire	s: 07/05/05		E N	Notary Public	/	
This Instrument Prepare	d by: NATION		My Count		MONTGOMERY	
This Instrument Prepare National City	Mortgage Co.	AL CITY MORTGA	GE CO.		-	
		The state of the s				



3232 NEWMARK DRIVE MIAMISBURG, CH 45342 Prepared by Faur Title: Delivery Shipper Phone: 1-800-822-5626

19:00 17/9:43



LOT 11, BLOCK 3, EASTGATE SUBDIVISION, IN AS PER PLAT THEREOF, RECORDED IN PLAT BOOM OFFICE OF THE RECORDER OF LAKE COUNTY, INI

CITY OF HAMMONE,
PAGE 16, IN THE

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

