

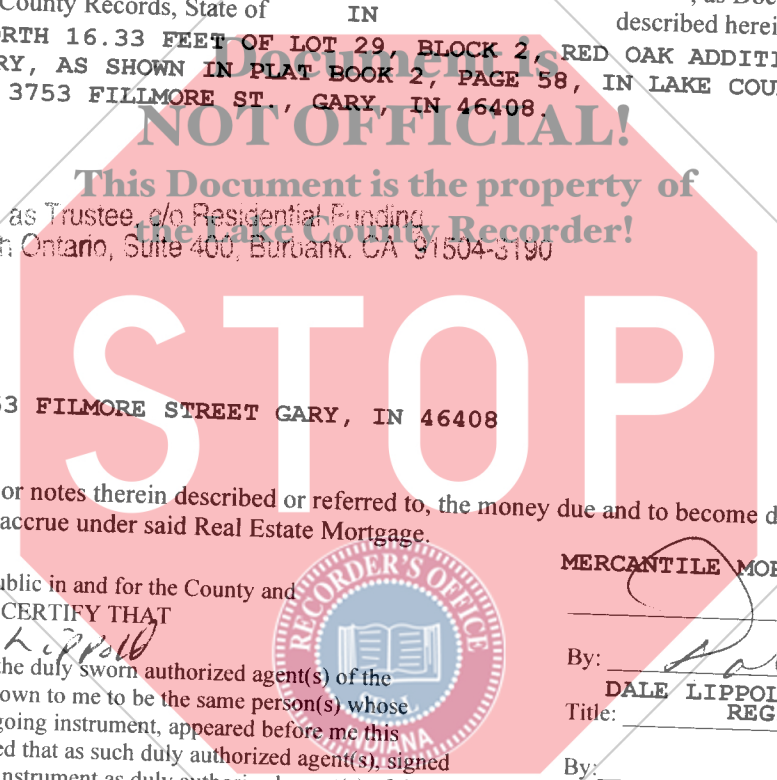
Prepared By:
MERCANTILE MORTGAGE COMPANY
246 EAST JANATA BOULEVARD, STE. 262 LOMBARD, IL 60148

After Recording Return To: **107541**
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90815 E. 262 LOMBARD, IL 60148
P.O. BOX 30014
RENO, NV 89520-3014
(775) 827-9600

ASSIGNMENT OF REAL ESTATE MORTGAGE 13-277
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 01/09/03
executed by: MIDALIA HARD, AN UNMARRIED WOMAN

to **MERCANTILE MORTGAGE COMPANY**
organized under the laws of **ILLINOIS**
246 EAST JANATA BOULEVARD, STE. 262 LOMBARD, IL 60148 and whose principal place of business is
and recorded in Book/Volume No. _____ page(s) _____, as Document No **2003007343**
LAKE County Records, State of **IN**, described hereinafter as follows:
LOT 27 AND THE NORTH 16.33 FEET OF LOT 29, BLOCK 2, RED OAK ADDITION TO TOLLESTON,
IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 2, PAGE 58, IN LAKE COUNTY, INDIANA.
COMMONLY KNOWN AS 3753 FILLMORE ST., GARY, IN 46408.

* JPMorgan Chase Bank as Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190



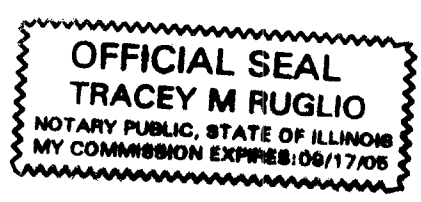
Commonly known as: **3753 FILMORE STREET GARY, IN 46408**
25-46-0394-0029

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT
personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and as a free and assignment of said ASSIGNOR, for the uses and purposes therein set forth. Given under my hand and official seal _____ day of _____

MERCANTILE MORTGAGE COMPANY
By: _____
DALE LIPPOLD
Title: REGIONAL VICE PRES.
By: _____
Title: _____

Notary Public Tracey M Ruglio
My Commission Expires 9/17/05



10-00
LP
1171800