

After Recording Return

PEELLE MANAGEMENT CORPORATION

ASSIGNMENT JOB #9J815

P.O. BOX 30014

RENO, NV 89520-3014

(775) 827-9600

EQUITY MORTGAGE CORP.

33 W. ROOSEVELT ROAD
LOMBARD, IL 60148

LOAN NO. 0697405

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

JPMorgan Chase Bank as Trustee, c/o Residential Funding

Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 04/09/03

, executed by MARSHALL WERNER and DIANE WERNER, Husband and Wife

to EQUITY MORTGAGE CORPORATION

and whose address is 33 WEST ROOSEVELT ROAD LOMBARD, ILLINOIS 60148

recorded on 4/23/03 in Book/Volume No. 13-089, page(s) 607769

as Document No. 2003090945, LAKE COUNTY RECORDS, STATE OF INDIANA, on real estate legally described as follows:

LOT 17 IN CUMBERLAND RIDGE PHASE I BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 8, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 74, PAGE 78 AND PLAT OF CORRECTIONS RECORDED IN PLAT BOOK 75, PAGE 56, IN LAKE COUNTY, INDIANA.



081506240017

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE
ISC/CASM**/0592-L

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12.00
LP

1171800

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DATED: 04/09/03

EQUITY MORTGAGE CORP.

Lawrence R. Sbertoli
Lawrence R. Sbertoli

~~*Patrick L. Temesvary*~~
Patrick L. Temesvary

STATE OF
COUNTY OF

ILLINOIS
~~INDIANA~~
DuPage

) ss:

On *4/9/03*
County and State, personally appeared
Patrick L. Temesvary

before me, the undersigned, a Notary Public in and for the said
Lawrence R. Sbertoli,

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the
Executive Vice President, Chief Executive Officer
of the corporation named herein which executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she
acknowledges said instrument to be the free act and deed of said corporation.

**This Document is the property of
the Lake County Recorder!**

"OFFICIAL SEAL"
Jeffrey D. Johnson
Notary Public State of Illinois
My Commission Expires: 04-18-06

(Official Seal)

[Signature]
Notary Public for the state of
My commission expires:

