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WHEN RECORDED MAIL TO-Job#: 90799 Batch#: 5 13-089 After Recording Return To: PEELLE MANAGEMENT CORPORATION Assignment P.O.BOX 1710 CAMPBELL, CA 95009-1710

Order No. Escrow No. Application No. Loan No. 7124

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage 13-089

Top was a series of the series	
FOR VALUE RECEIVED, BWM MORTGAGE, LLC	
Document is	
having its principal place of business at 10425 W NORTH AVE #246, WAUWATOSA, WISCONSIN	
hereby grants, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC organized and existing under the laws of Delaware P.O. Box 2026, Flint, Mt 48501-2026	
all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated MAY 3, 2002 ("Assignee") ARTHUR E SAMANO ("Assignee")	
and recorded either concurrently herewith; or as Instrument No.200201161 on 5 (10/02 in book , page of Official Records in the County Recorder's office of LAKE covering certain real estate and other property described therein, more particularly described as follows: County,	
LOT 23 IN BLOCK 1 IN GREENMEADOW MANOR UNIT NO. 1, IN THE CITY OF CROWN POINT AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 31, PAGE 51, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.	
TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.	
IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized of the day and year first written below.	

INDIANA CORPORATION ASSIGNMENT OF MORTGAGE (1/97)
Page 1 of 2

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DATE MANY 2	
DATE MAY 3, 2002 STATE OF WISCONSIN COUNTY OF MILWAUKEE	BWM MORTGAGE, LLC, A WISCONSIN CORPORATION
on MAY 8, 2002 before me, Notary Public,	JAMES W. LARSON
personally appeared JAMES W. LARSON, PRESIDENT	PRESIDENT
(or proved to me on the basis of satisfactory evidence) to be the person(s)	
whose name(s) is/are subscribed to the within instrument and acknowledged	
to me that he/she/they executed the same in his/her/their authorized	
capacity(ies), and that by his/her/their signature(s) on the instrument the	
person(s), or the entity upon behalf of which the person(s), acted, executed	ent is
the instrument.	
NOTOFF	ICIAII
WITNESS my hand and official seal.	TOTAL:
This Document is	he property of
the Lake Count	y Recorder!
hand	Service Control of the
Signature Ally J. March	Service Control of the Control of th
ommission expires.	CHEDAL
(120/2014	TOPPES
Commission expires 8/29/2004	3 Counces
	CHERYL L. TORRES (Tigs-args for official notarial seal)
	(This are for official notarial seal)
	William California
	TIDE.
IU DER'S	O. A.
(Seal)	This instrument prepared by:
	VANCY CARDINAL 10425 W. NORTH AVE., #246
	AUWATOSA, WISCONSIN 53226
J. JEAL	0425 W NORTH AVE #246
Would Work	VALWATOSA, WISCONSIN, 53226
	/ 55220