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STATE OF INDIANA
DEPARTMENT OF REVENUE
FILED

2003 OCT 20 10 58

WHEN RECORDED, MAIL TO:

Job#: 90799 Batch#: 5 13-089

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
Assignment P.O. Box 1710
CAMPBELL, CA 95009-1710

LN#80101757110 MIN#:1002370-8010175711-5
MERS# 1-888-679-6377

Order No.
Escrow No.
Application No.
Loan No. 7207

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

13-089

FOR VALUE RECEIVED, BWM MORTGAGE, LLC

having its principal place of business at 10425 W NORTH AVE #246, WAUWATOSA, WISCONSIN ("Assignor"),
53226

hereby grants, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
organized and existing under the laws of Delaware
P.O. Box 2026, Flint, MI 48501-2026

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated MAY 21, 2002 ("Assignee")
executed and delivered by ALBERT C WRIGHT AND KATHERINE E WRIGHT HUSBAND & WIFE

STOP

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and recorded either
 concurrently herewith; or
 as Instrument No. 2002049508 on 5/29/02 in book _____, page _____
of Official Records in the County Recorder's office of LAKE County, Indiana

covering certain real estate and other property described therein, more particularly described as follows:
THE NORTH 100 FEET OF THE SOUTH 490 FEET OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 8 WEST OF THE SECOND P.M., LAKE COUNTY, INDIANA.

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

1200 LP

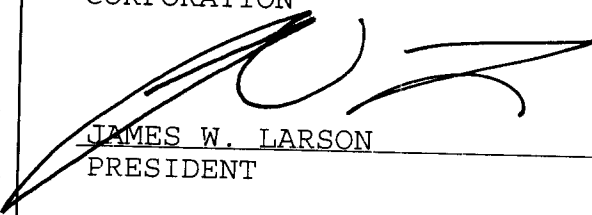
1171012



DATE MAY 21, 2002
STATE OF WISCONSIN
COUNTY OF MILWAUKEE

BWM MORTGAGE, LLC, A WISCONSIN CORPORATION

On MAY 28, 2002 before me,
Beth L. Pinkert Notary Public,
personally appeared JAMES W. LARSON,
PRESIDENT


JAMES W. LARSON
PRESIDENT

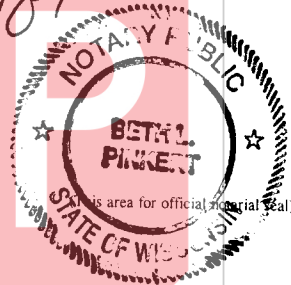
_____ personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument and acknowledged
to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s), acted, executed
the instrument.

WITNESS my hand and official seal.

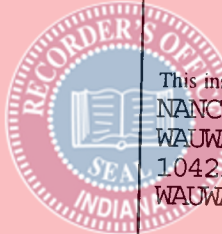
Signature


Beth L. Pinkert

4/11/04



(Seal)



This instrument prepared by:
NANCY CARDINAL 10425 W. NORTH AVE., #246
WAUWATOSA, WISCONSIN 53226
10425 W NORTH AVE #246
WAUWATOSA, WISCONSIN, 53226

