

2000 107526

09/05/2000 1:27



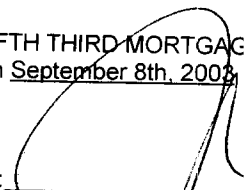
**Satisfaction of Mortgage**

FIFTH THIRD BANK #:0123014836326 "HILLIKER" Lender ID:0043100/1688664709 Lake, Indiana  
KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD MORTGAGE COMPANY SUCCESSOR IN INTEREST TO FIFTH  
THIRD BANK, holder of a certain Mortgage to secure the amount of \$80,000.00 whose parties, dates and recording information are  
below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does  
hereby cancel and discharge said Mortgage.

Original Mortgagor: JOHN HILLIKER  
Original Mortgagee: FIFTH THIRD MORTGAGE COMPANY  
Dated: 09/05/2000 Recorded: 09/11/2000 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2000 065705, In the offices  
of the County Recorder of Lake County, in the State of Indiana  
Property Address: 10011 W 243RD AVENUE, SCHNEIDER, IN 46376

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

FIFTH THIRD MORTGAGE COMPANY SUCCESSOR IN INTEREST TO FIFTH THIRD BANK  
On September 8th, 2003

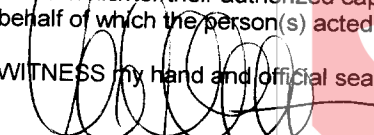
By:   
TODD REESE, Operations Manager



STATE OF Ohio  
COUNTY OF Hamilton

On September 8th, 2003, before me, AIMEE M. GALANTE, a Notary Public in and for Hamilton in the State of Ohio, personally  
appeared TODD REESE, Operations Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to  
be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the  
same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon  
behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
AIMEE M. GALANTE  
Notary Expires: 08/02/2004



Prepared By: Noel Ash, FIFTH THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722  
When Recorded Return To:  
JERI MICKENS  
FIFTH THIRD BANK  
38 FOUNTAIN SQUARE PLAZA  
MD# D09016  
CINCINNATI, OH 45273

10.00  
LP

567374