## 2003 107394

## RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by

DANIEL R FRANOVICH, LORRAINE M FRANOVICH, AS JOINT TENANTS WITH RIGHT OF **SURVIVORSHIP** 

to Mortgage Electronic Registration Systems, Inc.

on 05/25/2001, securing \$116,400.00 and recorded in Mortgage Drawer No. N/A Instrument No. 2001-043831, Page N/A of LAKE County, State of Indiana, has been fully paid and satisfied, and the same is hereby released. Dated this 09 day of September, 2003.

Mortgage Electronic Registration Systems, Inc.

Shauna Selman, Assistant Secretary

## STATE OF CALIFORNIA, LOS ANGELES County,

On 09/09/2003, before me, Jean A. Sheehan, Notary Public, personally appeared Diana Lynch and Shauna Selman, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

This Document is the prop the Lake ( JEAN A. SHE COMM. #141 IOTARY PUBLIC-CALIFORNIA Los Angeles County Comm. Exp. MAY 13

dean A. Sheehan , Notary Public My commission expires: 05/13/2007

Mail Recorded Satisfaction To: DANIEL R FRANOVICH, LORRAINE M **FRANOVICH** 

6611 NEBRASKA AVE HAMMOND, IN 46323

Document Prepared By: Steve T. Galiano

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