

2003 107361

QUITCLAIM DEED

THIS INDENTURE WITNESSETH, that MICHELE BURGET, GRANTOR(S) of LAKE County in the State of INDIANA QUITCLAIM(S) to RONALD S. BURGET AND MICHELE BURGET, HUSBAND AND WIFE GRANTEE(S) of LAKE County in the State of INDIANA, in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana.

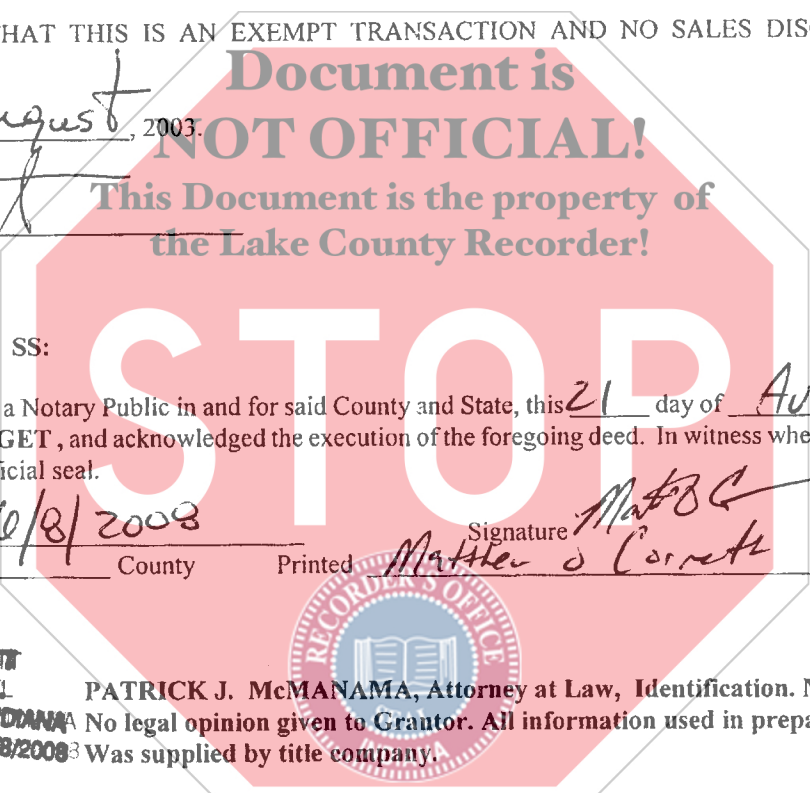
UNIT 303 IN COURT STREET CONDOMINIUMS, A HORIZONTAL PROPERTY REGIME CREATED BY A CERTAIN DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 24, 1998, AS DOCUMENT NO. 98093528, AND AS SHOWN IN PLAT BOOK 85 PAGE 75, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, TOGETHER WITH AN UNDIVIDED 1/19TH PERCENT INTEREST IN AND TO THE COMON AND LIMITED COMMON AREAS AND FACILITIES APPURTENANT THERETO.

Commonly known as: 311 S. COURT ST., #303, CROWN POINT, INDIANA 46307

GRANTOR CERTIFIES THAT THIS IS AN EXEMPT TRANSACTION AND NO SALES DISCLOSURE STATEMENT IS REQUIRED.

Dated this 21 day of August, 2003.

Michele Burget
MICHELE BURGET



STATE OF INDIANA
COUNTY OF

SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 21 day of August, 2003, personally appeared MICHELE BURGET, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 6/8/2008
Resident of Lake County

Signature *Matthew Cornett*
Printed Matthew J. Cornett, Notary Public

MATTHEW J. CORNETT
NOTARY PUBLIC SEAL
LAKE COUNTY STATE OF INDIANA
MY COMMISSION EXPIRES 6/8/2008

PATRICK J. McMANAMA, Attorney at Law, Identification. No. 95315
No legal opinion given to Grantor. All information used in preparation of document
WAS SUPPLIED BY TITLE COMPANY.

ONLY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

OCT 7 2003

Return Deed To: RONALD S. & MICHELE BURGET, 311 S. COURT ST, #303, CROWN POINT, IN 46307
Mail Tax Bills To: RONALD S. & MICHELE BURGET, 311 S. COURT ST., #303, CROWN POINT, IN 46307

STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

000635

COMMUNITY TITLE COMPANY
FILE NO. *22216*

*1400 Rm
All*