2002 057762

When Recorded Mail to: First American Title Insuran 3355 Michelson Way, Suite 2 Irvine, CA 92612 Attn: Alex Velazquez 1048566 THE OF THE LANGE OF THE FILED FOR SECOND OF THE PROPERTY OF TH MORRIS W. CARTER RECORDER

"RE-RECORD TO CORRECT ORDER"

761429-DLJO21 LOAN#:592282634<sub>13</sub>

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED: ASSIGNOR:

BANKERS TRUST COMPANY, AS TRUSTEE

ASSIGNOR ADDRESS:

ASSIGNEE'S ADDRESS:

1761 E ST. ANDREW PLACE SANTA ANA, CA 92705

HEREBY GRANTS, ASSIGNS AND TRANSFERS TO:
ASSIGNEE:

CREDIT-BASED ASSET SERVICING & SECURITIZATION, LLC 335 Madison Ave., 25th Floor New York, NY 10017

ALL OF ASSIGNOR'S RIGHT, TITLE, AND INTEREST UNDER THAT CERTAIN MORTGAGE:

DATED:

ORIGINAL LOAN AMOUNT: MORTGAGOR/BORROWER: ORIGINAL MORTGAGEE/BENEFICIARY:

11/22/94 \$49,400.00 BARBARA WHITE

QUALITY MORTGAGE USA, INC.

RECORDED IN THE OFFICIAL REAL PROPERTY RECORDS OF LAKE COUNTY, INDIANA RECORDED: 12/6/94 IN BOOK/VOLUME/LIBER: PAGE: DOCUMENT: 94082276

PROPERTY SUBJECT TO LIEN: 1515 172ND PLACE HAMMOND, IN 46324

SEE ATTACHED LEAGAL DESCRIPTION EXHIBIT

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO THEREIN AND SECURED THEREBY, THE MONEY DUE AND TO BECOME DUE THEREDN WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE: Y RECORDER.

IN WITNESS WHEREOF, ASSIGNOR HAS CAUSED THIS ASSIGNMENT OF MORTGAGE TO BE EXECUTED BY ITS DULY AUTHORIZED OFFICER AS OF THE DAY AND YEAR FIRST WRITTEN BELOW.

MAR 1 4 200?

BANKERS TRUST COMPANY OF CALIFORNIA, N.A.

TITLE:

Aimee Kemmeter Assistant Vice President

STATE OF California COUNTY OF Orange ) SS:

MAR 1 4 2002

NOTARY/PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES:

PETER QUOC TRAN COMM. #1336288

DO NOT GO BELOW THIS LINE

INDIANA 11/99



## Morris W. Carter

Recorder of Deeds Lake County Indiana 2293 North Main Street Crown Point, In 46307 219-755-3730 fax: 219-648-6028

## Certification Letter

State of Indiana )
) SS
County of Lake )

Lake County Indiana

Form # 0023 Revised 5/2002

This is to certify that I, Morris W. Carter, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a

as recorded as 2002-057762
as this said document was present for the recordation when was Recorder at the time of filing of said document by Recorder!

Dated this 11TH day of September ,2003

Morris W. Carter, Recorder of Deeds

Recorder Of Deeds, County Of Lake- MORRIS W. CARTER -2293 North Main Street- Crown Point, Indiana 46307 219-755-3730