

2003 107327

RECORDED
INDEXED
2003-09-03 10:45:00
MONTGOMERY CO IN

ASSIGNMENT OF MORTGAGE

Loan No.:4000239014

Our File No.:03-2004F

FOR VALUE RECEIVED, the undersigned hereby ASSIGNS, GRANTS, TRANSFERS, BARGAINS, AND SELLS, to U.S. Bank National Association as Trustee of CSFB ABS Trust Series 2001-HE17, whose address is c/o Fairbanks Capital Corp., 3815 South West Temple, Salt Lake City, UT 84115 all of its rights, title and interest in and to that certain mortgage dated November 24, 1999, executed by T.H. Childress and Letha D. Childress, recorded in the Office of the Recorder of Lake County, Indiana, on December 7, 1999, as Instrument # 99100952, and in and to the promissory note and indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage this 3 day of September, 2003.

The Cit Group/Consumer Finance, Inc.

By: [Signature]

Printed: [Signature]

Title: Michael J. Brandt

Document Control Officer

Document is NOT OFFICIAL!

ACKNOWLEDGMENT
This Document is the property of the Lake County Recorder!

STATE OF PA

COUNTY OF Montgomery

Before me, a Notary Public in and for said State, personally appeared

Michael J. Brandt
the Document Control Officer of said corporation, who, having been first duly sworn, acknowledged execution of the foregoing Assignment of Mortgage as its duly authorized officer.

WITNESS my hand and Notarial Seal this 3 day of September, 2003.

NOTARIAL SEAL
LINA M. SANOLEMENTE, Notary Public
My Commission Expires April 30, 2006
County of Residence: _____

This instrument was prepared by Matthew L. Foutty, Attorney.

Foutty & Foutty

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