

STATE OF PENNSYLVANIA
LAKE COUNTY
FILED FOR RECORD

2003 107302

2003 OCT -7 AM 10:47

MORRIS W. CARTER
RECORDER

SATISFACTION PIECE

Prepared by Kevin Fleming, One Presidential Blvd., Ste 411, Bala Cynwyd PA 19004
1300252049: 06/03/2003

LAKE COUNTY IN

Name of Mortgagor: MICHELLE R. HARPER
Name of Mortgagee: HOMEAMERICAN CREDIT, INC., D/B/A UPLAND MORTGAGE
Name of Assignee: N/A
Date of Mortgage: JULY 27TH, 2001
Original Mortgage Debt: \$54,000.00
Tax ID/Parcel No/UPI#: 47-290-19

Mortgage recorded on AUG 07, 2001 in the office of the Register/Recorder of Deeds/Clerk of in
LAKE COUNTY, IN in VOL/LIBER/ORBK, PAGE, INST/DOC# 2001 062517.

PREMISES SITUATE: 3770 JOHNSON STREET, GARY IN 46408. Being lots 19 & 20, Block 4, Woodrow
Wilson Addition, in the city of Gary, as shown in Plat Book 11, Page 10, Lake county, Indiana.

The undersigned hereby certifies that the debt secured by the above mentioned Mortgage has
been FULLY PAID or otherwise discharged and that upon the recording hereof said Mortgage
shall be and is hereby fully and forever SATISFIED AND DISCHARGED.

IN WITNESS WHEREOF, HOMEAMERICAN CREDIT, INC., D/B/A UPLAND
MORTGAGE has caused this instrument to be executed in its corporate name by JOHN BORYS,
Senior Vice President and its corporate seal to be hereto affixed and attested by CAROLE D.
SANTILLI, Senior Vice President, on JUNE 30TH 2003.

HOMEAMERICAN CREDIT, INC., D/B/A UPLAND MORTGAGE

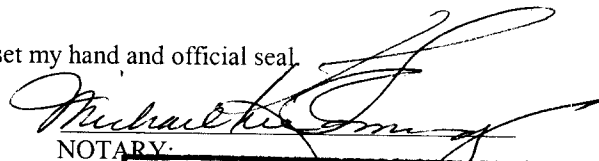
By: 
JOHN BORYS, SENIOR VICE PRESIDENT

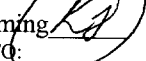
Attest: 
CAROLE D. SANTILLI, SENIOR VICE PRESIDENT

COMMONWEALTH OF PENNSYLVANIA
COUNTY OF MONTGOMERY

On 06/30/2003 before me, a Notary Public of the Commonwealth of
Pennsylvania personally appeared JOHN BORYS, who acknowledged himself to be the Senior
Vice President of HOMEAMERICAN CREDIT, INC., D/B/A UPLAND MORTGAGE, a
corporation, and that he as such Senior Vice President being authorized to do so, executed the
foregoing instrument for the purposes therein contained by signing the names of the corporation
by himself as such corporate officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.


NOTARY:

Prepared by: Kevin Fleming 
RECORD AND RETURN TO:
CRYSTAL DEVENSHIRE COMBS
AMERICAN BUSINESS FINANCIAL SERVICES
One Presidential Boulevard, Suite 411
Bala Cynwyd, PA 19004

Notarial Seal
Michael Kevin Fleming, Notary Public
Lower Merion Twp., Montgomery County
My Commission Expires Dec. 1, 2003
Member, Pennsylvania Association of Notaries

10.00
LP

1015917