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CANTE OF MARK LANCE COLUMN FILES FOR LECCED

2003 OCT -7 AM 10: 46

MORRIS IX CANTER

STATE OF INDIANA TOWN/COUNTY: LAKE Loan No.73686107

PREPARED BY AND WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.

1935 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

ATT: KARLEEN MAUCHAN

RELEASE OF MORTGAGE

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below, in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage forever discharging the lien from said Mortgage.

Borrower: DAVID G Date of Mortgage DE	UMBARGER JR AND CANDY S	UMBARGER, H	USBAND	AND WIFE
		, Instrume	nt No 2	002 000014
Parcel ID No.			iic 110. <u></u>	County
INDIANA	and more particularly describ		ge ref e rre	
Cert. #:	NOT OFFIC This Document is the p the Lake County Re-	IAL! roperty of	ge Teren.	a co nerem.
IN WITNESS WHEREOF, t	the undersigned has caused these pres		STRATION :	SYSTEMS, INC.
STATE OF <u>IDAHO</u> COUNTY OF <u>BONNEVI</u>	VICE	TENEYCK PRESIDENT		
On this SEPTEMBER personally appeared C s/he is the VICE I	CARLA TENEYCK , who being PRESIDENT of MORTGAGE ELECTRO	g by me first duly ONIC REGISTRAT	y sworn, d ION SYS	declared that IEMS, INC.
VICE PRESIDENT	of the corporation, and that the JOAN COOK (COM		o consaine	ad are true.
J=IRWIN. 029591		JOAN COO NOTARY PUB STATE OF IDA	LIC	

10.00 XP

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