2003 107196

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Loan#: 2463218 Service#: 2501805RL1

Page 1

S A T I S F A C T I O NOFMORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JAMES L SPENCER AND CYNTHIA A SPENCER, HUSBAND AND WIFE

Original Mortgagee: CU MORTGAGE SERVICE

Original Mortgage Amount: \$215,000.00

Dated: OCTOBER 26, 2001 Recorded on: NOVEMBER 02, 2001 as Instrument No. 2001 088523 in

DRAWER: --- at CARD:

Property Address: 674 DAVIS CIRCLE, CROWN POINT, IN 46307

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on SEPTEMBER 23, 2003

CUNA MUTUAL MORTGAGE CORPORATION

Vice President

Armenta, Vice President the Lake County Recorder!

State of <u>CALIFORNIA</u> } County of <u>ORANGE</u> } ss.

On SEPTEMBER 23, 2003, before me, S. S. Burns, personally appeared Sandra M. Armenta, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): Burns

COMM. # 1437181 NOTARY PUBLIC CALIFORNIA ORANGE COUNTY My comm. expires Sept. 1, 2007

S. S. BURNS

PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300 Santa Ana, CA 92705, MARICELA ANGUIANO

Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company

1820 E. First St., Suite 300

Santa Ana, CA 92705