

2

2003 107188

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2003 OCT -7 AM 10:31

CORPORATE ASSIGNMENT OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS

LAKE COUNTY, INDIANA

SELLER'S SERVICING#: 0106621303 "CRUZ" AURO01

OLD SERVICING #: 9876533

MERS #: 100025400002883644 VRU #: 1-888-679-6377

Date of Assignment: 09/16/2003

Assignor: NATIONAL CITY MORTGAGE CO. DBA ACCUBANC MORTGAGE, A CORPORATION at 3232 NEWMARK DRIVE, MIAMISBURG, OH 45342

Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. at G 4318 MILLER ROAD, FLINT, MI 48507

Executed By: LORAY A. MORENO CRUZ, AN UNMARRIED WOMAN To: COUNTRY HOME MORTGAGE, A CORPORATION

Mortgage Dated 08/28/2001 and Recorded 09/04/2001 as Instrument/Document No. 2001 070082 In LAKE COUNTY, INDIANA.

Property Address: 4849 MAGNOLIA AVENUE, HAMMOND, IN, 46327

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$60,954.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

NATIONAL CITY MORTGAGE CO. DBA ACCUBANC

MORTGAGE, A CORPORATION

On September 16, 2003

By: *Y Stich*

YVONNE STICH-SR. VICE PRESIDENT

NXM/20030916/0028 GENERIC LAKE IN BAT: 54683 KAMOR

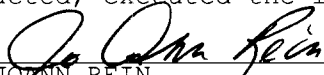


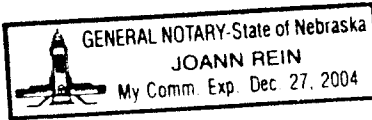
12.00  
LP

46779

STATE OF Nebraska  
COUNTY OF Scotts Bluff

ON September 16, 2003, before me, JOANN REIN, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared YVONNE STICH-SR. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
\_\_\_\_\_  
JOANN REIN  
Notary Expires: 12/27/2004



Prepared By: Michele Klein, 601 5th Ave, Scottsbluff, NE 69361, (308)220-2315  
NXM/20030916/0028 GENERIC LAKE IN BAT: 54683/0106621303 KAMOR

When Recorded Return To: NILVA MILLER, AURORA LOAN SERVICES INC. 601 5TH AVENUE,  
PO BOX 1706, SCOTTSBLUFF, NE, 69361-1706

