



MORAND OF STER

## CORPORATE ASSIGNMENT OF MORTGAGE

LAKE COUNTY, INDIANA

SELLER'S SERVICING#: 0109325829 "PHELPS" AURO01

**OLD SERVICING #:** 

0003405140

MERS #: 100025400003019669

VRU #: 1-888-679-6377

Date of Assignment: 09/11/2003

Assignor: COLUMBIA NATIONAL INCORPORATED at 7142 COLUMBIA GATEWAY DR., COLUMBIA,

MD 21046

Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. at G 4318 MILLER ROAD, FLINT, MI 48507

Executed By: BRYAN K PHELPS, SANDRA J. PHELPS, HUSBAND AND WIFE TO: COLUMBIA NATIONAL INCORPORATED

Mortgage Dated 12/23/1997 and Recorded 01/02/1998 as Instrument/Document No. 98000325 In LAKE COUNTY, INDIANA.

Property Address: 2179 WARREN ST, LAKE STATION, IN, 46405

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$54,950.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys upto the said Assignee, the Assignor's beneficial interest under the Mortgage. unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

COLUMBIA NATIONAL INCORPORATED On 9-15-03 (DATE)

SFL/20030911/0015 GENERIC LAKE IN BAT: 54263 KAMOR

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Page 2 Corporate Assignment of Mortgage STATE OF MARYLAND COUNTY OF AMNE 150, before me, SusAnc in and for Anne Avim , a Notary ic in and for Anne Public County, in the State Hrinde of 1 personally appeared personally known to me (or proved to me on the basis of the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. SUSAN NICKELSON WITNE\$S my hand and NOTARY PUBLIC ANNE ARUNDEL COUNTY, MD. MY COMMISSION EXPIRES (0/1/07 Notary ument is Prepared By: Michele Klein, 601 5th Ave, Scottsbluff, NE 69361, (308)220-2315
SFL/20030911/0015 GENERIC LAKE IN BAT; 54263/0109325829 KAMOR notarial seal) When Recorded Return To: SUSAN LINDHORST, AURORA LOAN SERVICES INC 601 5TH TAVENUE, P. O. BOX 1706, SCOTTSBLUFF, NE, 69361-1706