RECORDATION REQUESTED BY:

2003 107185

SWITE OF HUMANUS LAKE OBUSITY FILED FOR RECORD

Blue View Corporation

HORRIS DE L'IRTER

2003 OCT -7 AHIO: 30

Record & Return to: Burt Zeimens American Document Services, Inc. 14211 Yorba Street Tustin, CA 92780

290698

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, BANK ONE, N.A. hereby grants, assigns and transfers to BLUE VIEW CORPORATION all beneficial interest under that certain Mortgage for \$22,030.00 dated APRIL 16, 1999 and executed by WILLIAM F. PIETRASZAK and DIANN PIETRASZAK, husband and wife, and recorded as Instrument No. 99038647, in Book xx, Page xx, on MAY 6, 1999, of Official Records in the County Recorder's office of LAKE, State of INDIANA, as described in said Mortgage and more commonly known as 1507 WARWICK AVENUE, WHITING, INDIANA 46394

Document is

LEGAL DESCRIPTION: LOT 29 AND THE NORTH FIVE FEET OF LOT 28 IN BLOCK 7 IN PARKVIEW ADDITION IN HAMMOND, AS PER PLAT THEREOF, RECORDED IN BOOK 18, PAGE 19, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

This Document is the property of

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated August 4, 2003

BANK ONE, N

Lynda Sanabria

representative of Bank One, N.A.

STATE OF ARIZONA COUNTY OF MARICOPA

On August 4, 2003, before me, the undersigned Notary Public in and for said County and State, personally appeared, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by the signature(s) on the instrument the person(s), or entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

WP11/ACF/BANK ONE/ASSIGNMENTS/INDIANA/BANK1-140

OFFICIAL SEAL
GLENDA KAY SCHARES
NOTARY PUBLIC - ARIZONA
MARICOPA COUNTY
My Comm. Expires Sept. 7, 2003

10.00

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