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SUBORDINATION AGREEMENT OF MORTGAGE

CHICAGO TITLE INSURANCE COMPANY

KNOW ALL MEN BY THESE PRESENTS THAT:

CENTIER BANK, present legal holder of that certain mortgage dated October 19, 1999 in the amount of \$22,000.00, executed by Martin J Lehmann & Kay Lehmann, as mortgagors, to CENTIER BANK as mortgagee, recorded on October 28, 1999, as Document Number 99089282 in the records of Lake County, Indiana concerning the real property located in, Griffith Indiana, described as follows:

Lot 45 in Park Manor Addition to 6th Town of Griffith, as per plat thereof, recorded in Plat Book 27, Page 92, in the Office of the Recorder of Lake County, Indiana.

for good and valuable consideration received, has and by these presents does waive the priority of the lien of the said mortgage insofar as the following described mortgage is concerned, but not otherwise:

That certain Mortgage dated _____, by Martin J Lehmann & Kay Lehmann, Mortgagor to Centier Bank as Mortgagee securing payment of a note in the amount of \$95,000.00 dated _____ as Document Number _____, recorded in Lake County, Indiana.

The undersigned, **CENTIER BANK**, hereby consenting that the lien of the mortgage first described be taken as second and inferior to the mortgage last above described.

In WITNESS WHEREOF, an officer of Centier Bank, John Misiora Jr, Vice-President/Manager has hereunto set his Hand this 9th day of September, 2003.

John Misiora Jr
By: John Misiora Jr
Vice-President/Manager



STATE OF INDIANA
COUNTY OF Lake

Before me, a Notary Public in and for said County and State, personally appeared John Misiora Jr, an officer of Centier Bank and acknowledged the execution of the foregoing SUBORDINATE AGREEMENT OF MORTGAGE.

IN WITNESS WHEREOF, I have hereunto set my hand and notary seal this 9th day of September, 2003.

Nancy Whitney
Nancy Whitney
Notary Public

NANCY WHITNEY
NOTARY PUBLIC, Lake County, Indiana
My Commission Expires August 13, 2006
Resident of Lake County, Indiana

Commission expires: 8-13-06
County of residence: Lake
This instrument was prepared by: Nancy Whitney

12/20/03

FOR REZ... 2003-107051

2003-107052