STATE OF IMDIANA LAME COUNTY FILED FOR NECORD

## 2003 105984

2003 OCT -7 AM 9: 28

## SATISFACTION OF MORTGAGE MORRIS W. CARTER RECORDER

This certifies that the debt secured by the certain mortgage executed by
CLARENCE JASON GREER, A/K/A CLARENCE J. GREER
to IIFS Bank, F.S.B., Hobart, Indiana, on the 24TH day of JULY , 1997 , amounting
to the sum of \$_40,500.00, said mortgage being recorded in the Recorder's Office of _LAKF
County in the State of Indiana in Mortgage Record No on Page Document
No. <u>97049809</u> has been fully paid and satisfied and said Mortgage is hereby released:  LOT 10 IN BLOCK 6 IN L.B. SNOWDEN'S OAK GROVE ADDITION TO GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 20 PAGE 10, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
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Document is
Witness our hands and the scal of the Corporation this 25TH day of SEPTEMBER 2003.  HFS Bank, F.S.B., Hobart, Indiana
This Document is the property of the By Land Record Vice President & Secretary  By Land Record Vice President Janet A. Gornick
STATE OF INDIANA COUNTY OF: Porter SS: Acknowledgement
I, Florence Ellison, A Notary Public, in and for said County, in The State aforesaid, DO HEREBY CERTIFY, that Karen L. Nagy,
personally known to me to be the Vice President and Secretary of HFS Bank, F.S.B., Hobart Indiana, a Corporation organized
pursuant to the laws of the United States of America, and Janet A. Gornick, personally known to me to be the Vice President of said
Corporation; are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared
before me this day in person and severally acknowledged that as such Vice President and Secretary they signed and delivered the
said instruments as Karen L. Nagy, Vice President and Secretary, and Janet A. Gornick, Vice President of said corporation, and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said
corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the
uses and purposes therein set forth. Given under my hand and Notarial seal this 25TH day of SEPTEMBER, 2003
Harence folkson  Notary Public Florence Ellison
My commission expires: March 26, 2009

Resident of <u>Lake</u> County

This Instrument Prepared by: Florence Ellison

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