FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED

2003 106943

(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

## DIANE HOUSER

and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 6th day of November, 2001, recorded/registered in the Recorder's/Registrar's records, on page as document No. 2002 041729, to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

LOT 38 FAIRMEADOW 13TH ADDITION TO THE TOWN OF MUNSTER, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 39, PAGE 99, ON NOVEMBER 15, 2001, AS DOC. NO. 2001 092652, AND RERECORDED ON MAY 3, 2002 AS DOC. NO. 2002 041729, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 28-295-38

Address(es) of premises: 1448 Holly Lane, Munster, Indiana 46321

witness our hand(s) and seal(s), this: 22nd day of July, 2003

FIRST NATIONAL BANK OF ILLINOIS

By: (SEAL)

Attest: Robert A. Pirko Senior Vice President

(SEAL)

Dennis G. Flanagin, Vice President

This instrument prepared by <u>First National Bank of Illinois</u>, 3256 Ridge Rd., <u>Lansing</u>, <u>IL 60438</u>

(NAME AND ADDRESS)

TICOR TITLE INSURANCE 2050-45TH AVE HIGHLAND, IN 46322

920032801 - House

\$

STATE OF ILLINOIS	)
	) SS
COUNTY OF COOK	)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Robert A. Pirko, personally known to me to be the Senior Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and Dennis G. Flanagin, personally known to me to be the Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Vice President they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

