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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2003 106884

2003 OCT -7 AM 9:21

RODNEY W. CARTER
RECORDER

WHEN RECORDED, MAIL TO:

~~AMERICAN HOME MORTGAGE~~XXXXXXXX

FIRST HORIZON HOME LOAN CORP.
10741 KING WILLIAM DR.
DALLAS, TEXAS 75220

Order No.
Escrow No.
Application No.
Loan No. 0045296670

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, AMERICAN HOME MORTGAGE, A CORPORATION

having its principal place of business at 2401 BEECH STREET, VALPARAISO, INDIANA, 46383 ("Assignor"),

hereby grants, assigns and transfers to FIRST HORIZON HOME LOAN CORPORATION, 4000 HORIZON WAY IRVING, TX 75063 ("Assignee")

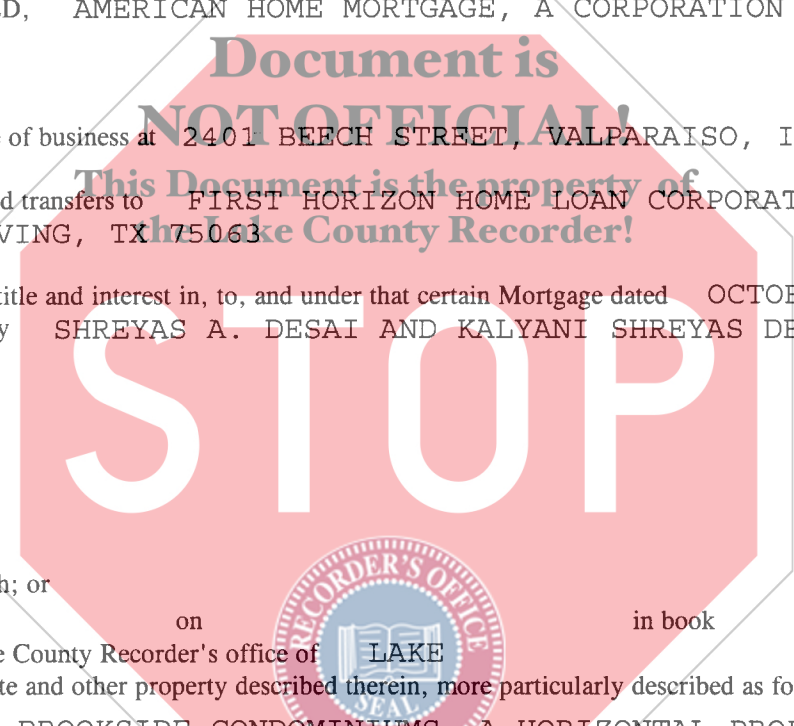
all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated OCTOBER 1, 2003 executed and delivered by SHREYAS A. DESAI AND KALYANI SHREYAS DESAI HUSBAND AND WIFE

and recorded either
 concurrently herewith; or
 as Instrument No. _____ on _____ in book _____, page _____ of Official Records in the County Recorder's office of LAKE County, covering certain real estate and other property described therein, more particularly described as follows:

APARTMENT 4 IN BROOKSIDE CONDOMINIUMS, A HORIZONTAL PROPERTY REGIME, AS PER DECLARATION RECORDED JUNE 26, 1980 AS DOCUMENT NO. 588999 AND AMENDED BY PLAT RECORDED OCTOBER 12, 1984, IN PLAT BOOK 58 PAGE 19, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, TOGETHER WITH AN UNDIVIDED 1/4 INTEREST IN THE COMMON AREAS AND FACILITIES APPERTAINING THERETO.
A.P.N. #: 18/28-471-4

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.



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DATE OCTOBER 1, 2003
STATE OF INDIANA
COUNTY OF LAKE

On 10/01/03 before
me, JOLENE K WICKSTROM Notary Public, personally
appeared DALE PRICE, PRESIDENT
AMERICAN HOME MORTGAGE

_____ personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon
behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature Jolene K Wickstrom

JOLENE K. WICKSTROM
(Seal)
Notary Public, State of Indiana
County of Porter
My Commission Expires 01/26/2007

AMERICAN HOME MORTGAGE, A
CORPORATION

DALE PRICE
DALE PRICE, PRESIDENT

**Document is
NOT OFFICIAL!**

**This Document is the property of
the Lake County Recorder!**

This instrument prepared by:
DALE PRICE, PRESIDENT OF AMERICAN
HOME MORTGAGE

