

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2003 106712

2003 OCT -6 PM 3:22

MORRIS W. CARTER
RECORDER

This instrument must be recorded in:

LAKE County, IN

Recording Requested By:

Midland Mortgage Co. (MID)

When Recorded Mail To:

Fidelity National LPS

PO Box 19523

Irvine, CA, 92623-9523

RELEASE OF MORTGAGE

Loan #: 0049077597 LPS #: 2045804 Bin #: 091503_2



THIS CERTIFIES that a certain mortgage executed by JEFFREY G. COCHRAN AND JUDITH H. COCHRAN, AND JENNIFER M. COCHRAN, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP to MORTGAGE PLUS, INC. dated 6/30/95 and recorded 7/10/95 Instrument #: 95038356 in Book -- on Page -- (Re-Recorded: Inst#: -- in Book -- on Page --), of the records in the office of the Recorder of LAKE County, IN, is HEREBY FULLY SATISFIED AND RELEASED.

Property address: 12912 HILLTOP, CEDAR LAKE, IN 46303.

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

On September 16, 2003


BY


Michelle Barney, Vice President

STATE OF CA

COUNTY OF Orange

ON September 16, 2003, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


K. Ellison

Notary Public

Commission Expires: 1/6/06

Prepared by: Suzanne Gonzalez, FNLPS, 15661 Redhill Ave, # 200, Tustin, 92780

(MIN #:)

9/7/03



9/12/03

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