

2003 105697

STATE OF INDIANA  
FILED FOR RECORD  
2003 OCT -6 PM 2:36  
REC'D BY CARTER  
RECORDED

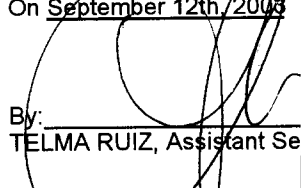
**Satisfaction of Mortgage**

Paid Accounts Department #:14782395 "CARTER" Lender ID:248/014782395 Lake, Indiana  
KNOW ALL MEN BY THESE PRESENTS that ADVANTA FINANCE CORP. BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY IN FACT, holder of a certain Mortgage to secure the amount of \$123,189.90 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JULIE CARTER  
Original Mortgagee: ADVANTA FINANCE CORP.  
Dated: 11/24/1999 Recorded: 11/24/1999 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 99097757 ReRecorded 02/24/2000 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2000 012693, In the offices of the County Recorder of Lake County, in the State of Indiana  
Property Address: 1305 SOUTHVIEW DR, SCHERERVILLE, IN 46375-1537

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

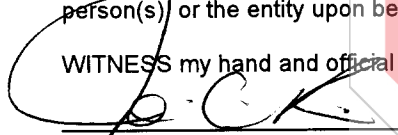
ADVANTA FINANCE CORP. BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY IN FACT POA: 05/23/2001 as Instrument No.: 2001 039476  
On September 12th, 2003

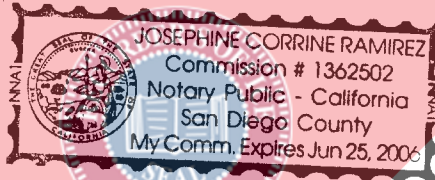
By:   
TELMA RUIZ, Assistant Secretary

STATE OF California  
COUNTY OF San Diego

ON September 12th, 2003, before me, JOSEPHINE CORRINE RAMIREZ, a Notary Public in and for San Diego County, in the State of California, personally appeared TELMA RUIZ, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,

  
JOSEPHINE CORRINE RAMIREZ  
Notary Expires: 06/25/2006 #1362502



(This area for notarial seal)

Prepared By: **GABRIEL RICO, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912**  
When Recorded Return To:  
JULIE A CARTER  
P.O BOX 53  
DYER, IN 463110053



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