

LN #21-115340-2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2003 106665

2003 OCT -6 PM 12:16

SATISFACTION OF MORTGAGE

MORRIS W. CARTER
RECORDER

This certifies that the debt secured by the certain mortgage executed by _____
DANIEL A. KAPICA AND SUSAN D. KAPICA

to HFS Bank, F.S.B., Hobart, Indiana, on the 13TH day of DECEMBER, 2001, amounting
to the sum of \$ 70,000.00, said mortgage being recorded in the Recorder's Office of LAKE

County in the State of Indiana in Mortgage Record No. _____ on Page _____ Document

No. 2001 104447 has been fully paid and satisfied and said Mortgage is hereby released:

APARTMENT NO. 114 IN LAKE PARK WOODS CONDOMINIUM, A HORIZONTAL PROPERTY REGIME AS
RECORDED ON OCTOBER 13, 1995 AS DOCUMENT NO. 95062027, AND AS PER PLAT THEREOF,
RECORDED IN PLAT BOOK 79, PAGE 4, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,
INDIANA, AND AS TO AN UNDIVIDED INTEREST IN THE COMMON ELEMENTS APPERTAINING
THERETO.

Witness our hands and the seal of the Corporation this 29TH day of SEPTEMBER, 2003
HFS Bank, F.S.B., Hobart, Indiana

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the Lake County Recorder

By: Karen L. Nagy Vice President &
Karen L. Nagy Secretary

By: Janet A. Gornick Vice President
Janet A. Gornick

STATE OF INDIANA
COUNTY OF: Porter } SS: Acknowledgement

I, Florence Ellison, A Notary Public, in and for said County, in The State aforesaid, DO HEREBY CERTIFY, that Karen L. Nagy,
personally known to me to be the Vice President and Secretary of HFS Bank, F.S.B., Hobart Indiana, a Corporation organized
pursuant to the laws of the United States of America, and Janet A. Gornick, personally known to me to be the Vice President of said
Corporation; are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared
before me this day in person and severally acknowledged that as such Vice President and Secretary they signed and delivered the
said instruments as Karen L. Nagy, Vice President and Secretary, and Janet A. Gornick, Vice President of said corporation, and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said
corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the
uses and purposes therein set forth. Given under my hand and Notarial seal this 29TH day of SEPTEMBER, 2003

Florence Ellison
Notary Public Florence Ellison

My commission expires: March 26, 2009

Resident of Lake County

This Instrument Prepared by: Florence Ellison

HOLD FOR FIRST AMERICAN TITLE

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GC
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