

INDIANA

26-26-4-0020707

Key # 26-34-44-15

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH, THAT ANTHONY J. PRINCIPI, SECRETARY of Veterans Affairs, an Officer of the United States of America, whose address is Department of Veterans Affairs, Washington, D.C. 20420, CONVEYS AND WARRANTS TO HELEN CZERWINSKI, 3015 98TH PLACE, HAMMOND, INDIANA 46322 of LAKE County, Indiana, for the sum of ten dollars (\$10) and other valuable consideration, the receipt of which is hereby acknowledged, the following-described property in LAKE County, Indiana, to wit:

The North Half of Lot 11 in Block 3, in Hartman's Gardens Addition to Hessville, in the City of Hammond, as per plat thereof, recorded in Plat Book 14, page 22, in the Office of the Recorder of Lake County, Indiana.

Subject to the November installment of the 2002 taxes, due and payable on or before the 10th day of November 2003, and all subsequent taxes; also subject to all public improvement assessments, if any, and also subject to all sewer use or sewer service charges, if any.

Subject also to all limitations, conditions, covenants, and restrictions, if any in the chain of title to the property hereby conveyed and also subject to all highways, easements, rights-of-way, use, building, building line, plat and zoning restrictions, if any.

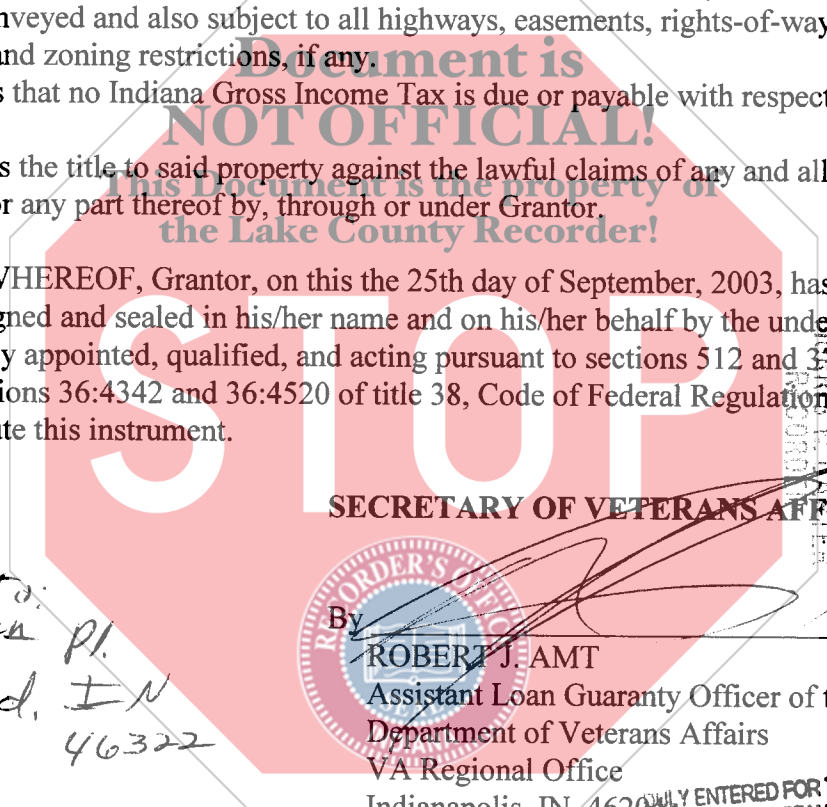
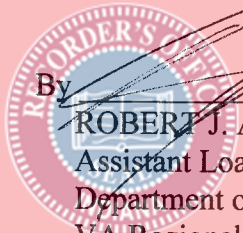
Grantor certifies that no Indiana Gross Income Tax is due or payable with respect to the transfer made by this deed.

Grantor warrants the title to said property against the lawful claims of any and all persons claiming or to claim the same or any part thereof by, through or under Grantor.

IN WITNESS WHEREOF, Grantor, on this the 25th day of September, 2003, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned Officer, being thereunto duly appointed, qualified, and acting pursuant to sections 512 and 3720 of title 38 U.S.Code, and sections 36:4342 and 36:4520 of title 38, Code of Federal Regulations, and who is authorized to execute this instrument.

SECRETARY OF VETERANS AFFAIRS

By *[Signature]*
ROBERT J. AMT
 Assistant Loan Guaranty Officer of the
 Department of Veterans Affairs
 VA Regional Office
 Indianapolis, IN 46204
 Telephone Number: (317) 226-7022



*Tax Bills To:
 3015 98th Pl.
 Highland, IN
 46322*

STATE OF INDIANA)
) ss:
 County of MARION)

ONLY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

OCT 6 2003

**STEPHEN R. STIGLICH
 LAKE COUNTY AUDITOR**

Before me, the undersigned, a Notary Public in and for said County and State, this date personally appeared ROBERT J. AMT, Assistant Loan Guaranty Officer of the Department of Veterans Affairs, an agency of the United States Government, and acknowledged the execution of the foregoing deed.

Witness my hand and Notarial Seal this 25th day of September, 2003.

My Commission Expires NOVEMBER 16, 2009

[Signature]
 Notary Public
MYRA L. DUPASKI
 A resident of Marion County (SEAL)

**THIS DEED WAS PREPARED BY *Ramona E. Pece*
 ATTORNEY FOR THE DEPARTMENT OF VETERANS AFFAIRS**

HOLD FOR FIRST AMERICAN TITLE

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