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2003 106573

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2003 OCT -6 AM 11:06

MORRIS W. CARTER  
RECORDER

WHEN RECORDED, MAIL TO:  
3RD FINANCIAL SERVICE  
CORPORATION

3RD FINANCIAL SERVICE  
CORPORATION  
762 MALLISON AVENUE  
AKRON, OHIO 44307

Order No.  
Escrow No. CHI336870  
Application No.  
Loan No. 0295129760

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CHI 336870

### Corporation Assignment of Mortgage

FOR VALUE RECEIVED, 3RD FINANCIAL SERVICE CORPORATION, AN OHIO CORPORATION

having its principal place of business at 762 MALLISON AVENUE, AKRON, OHIO, 44307 ("Assignor"),

hereby grants, assigns and transfers to UNION PLANTERS BANK, N.A., 7130 GOODLETT FARMS PARKWAY, CORDOVA, TN 38016-4908 ("Assignee")

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated SEPTEMBER 17, 2003 executed and delivered by GEORGE R. GLUECKERT AND BARBARA GLUECKERT, HUSBAND AND WIFE

and recorded either

concurrently herewith; or

as Instrument No. \_\_\_\_\_

on

in book \_\_\_\_\_

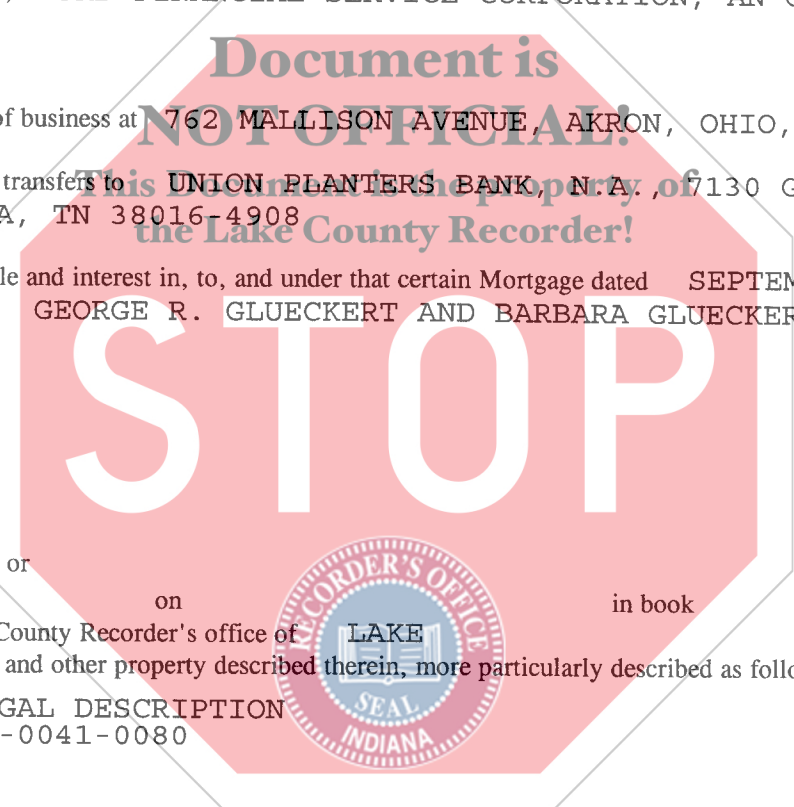
, page \_\_\_\_\_

of Official Records in the County Recorder's office of LAKE \_\_\_\_\_

County, \_\_\_\_\_

covering certain real estate and other property described therein, more particularly described as follows:

SEE ATTACHED LEGAL DESCRIPTION  
A.P.N. #: 26-37-0041-0080



TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

60205  
MAIL TO: NETCO  
5201 FOUNTAIN DRIVE  
SUITE C  
CROWN POINT, IN 46307  
14.00  
KN



DATE SEPTEMBER 17, 2003  
STATE OF INDIANA  
COUNTY OF LAKE

On September 17, 2003 before  
me, Elizabeth J. Cupps Notary Public, personally  
appeared Eric A. Parker, President  
3RD FINANCIAL SERVICE CORPORATION

\_\_\_\_\_ personally known to me (or proved  
to me on the basis of satisfactory evidence) to be the person(s)  
whose name(s) is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their  
signature(s) on the instrument the person(s), or the entity upon  
behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal

Signature

*Elizabeth J. Cupps*

3RD FINANCIAL SERVICE  
CORPORATION, AN OHIO  
CORPORATION

*Eric A. Parker*

ERIC A. PARKER, PRESIDENT

*Melvin B. Zito*  
MELVIN B. ZITO, COMPLIANCE MGR

*Melvin B. Zito*

WITNESS  
*Elizabeth J. Cupps*  
ELIZABETH J. CUPPS  
(This area for official notarial seal)

Document is  
NOT OFFICIAL!

This Document is the property of  
the Lake County Recorder!

This instrument prepared by:  
3RD FINANCIAL SVC CORP.

ELIZABETH J. CUPPS  
Notary Public, State of Ohio  
My Commission Expires  
August 28, 2004



THE SOUTH 60 FEET FEET OF THE NORTH 210 FEET OF THE EAST 165 FEET OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND P. M., IN THE CITY OF HAMMOND, LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 7518 GRAND AVE, HAMMOND, IN, 46323  
PARCEL: 26-37-0041-0080

