

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2003 OCT -6 AM 10:46

MORRIS W. CARTER  
RECORDER

**When Recorded Mail To:**

EQUITY MORTGAGE CORP. **2003 106551**

33 W. ROOSEVELT ROAD  
LOMBARD, IL 60148

LOAN NO. 0132719808

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC.

P.O BOX 9143, DES MOINES, IA 50306-9143  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
09/30/03 , executed by PAUL R. GRABSTANOWICZ, A MARRIED MAN

to EQUITY MORTGAGE CORPORATION

and whose address is 33 WEST ROOSEVELT ROAD LOMBARD, ILLINOIS 60148

recorded on \_\_\_\_\_ in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_  
as Document No. \_\_\_\_\_, LAKE \_\_\_\_\_  
County Records, State of Indiana \_\_\_\_\_, on real estate legally described as follows:

LOT 35 IN INDIAN HEIGHTS, IN THE TOWN OF LOWELL, AS PER PLAT  
THEREOF, RECORDED IN PLAT BOOK 33, PAGE 4, IN THE OFFICE OF THE  
RECORDER OF LAKE COUNTY, INDIANA



PIN #  
4 - 157 - 53

Mers Min#

Mers Phone

Ln#: 0132719808

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

**ASSIGNMENT OF REAL ESTATE MORTGAGE**  
ISC/CASM\*\*/0592-L

PAGE 1 OF 2

12.00  
Km  
10040

Mtz # 2003-106550

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DATED: 09/30/03

EQUITY MORTGAGE CORP.

*Lawrence R. Sbertoli*  
\_\_\_\_\_  
Lawrence R. Sbertoli

*Patrick L. Temesvary*  
\_\_\_\_\_  
Patrick L. Temesvary

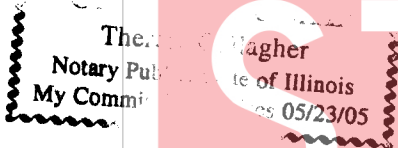
STATE OF INDIANA )  
COUNTY OF *DePue* ) ss:

On *9-30-03* before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Lawrence R. Sbertoli, Patrick L. Temesvary

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the Executive Vice President, Chief Executive Officer of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

This Document is the property of the Lake County Recorder!

*Theresa Callagher*  
\_\_\_\_\_  
Notary Public for the state of  
My commission expires:



(Official Seal)

